The Campbell Press

Serving the Hub of the West Valley Since 1895

Vol. 74 No. 30 Wednesday, July 27, 1966

OUT ON THE LIMB with George Vierhus

HOW TO MEASURE the noise caused by barking dogs almost caused the Planning Commission recently to embark on a scientific exploration into the rather indefinite realm of decibel standards and other units of sound measurements.

It came about when the commission granted a use permit to allow a pet clinic in a C-1-S zone at 1590 La Pradera. A recent ordinance change permits such a use.

When the ordinance was modified some strict conditions were included.

Pet clinics, for the uninitiated, are far different from animal hospitals, just as medical clinics are different from hospitals for the human patients.

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IT IS RELATIVELY a new approach in the cure and care of our four-legged (or winged) friends.

For example, if our "Checkers" has a sore throat, Dorothy could drop our spoiled boxer at the clinic, do her shopping and then pick up "Checkers" after the vet had swabbed our doggie's throat.

The ordinance specifies that the pets are not to stay overnight at the clinic. Apparently, if "Checkers" had an ailment that could not be treated or cured at the clinic, she would be sent to an animal hospital.

AND the ordinance also specifies that adequate soundproofing of the buildings must be provided so that noise emanating from the confines will not exceed a certain decibel standard.

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TWO COMMISSIONERS who are rated as pros, or at least semi-pros in the complicated subject of sound, Edward Pack and Jim Tomlinson, questioned how the noise was to be measured and what standard was to be used.

In our simple mind, we sort of envisioned some city staff member standing outside the building with a gauge in his hand, checking the barks of the dogs, the meows of cats or the chirps of the birds.

But apparently it is not as simple as that.

Both Ed Pack and Jim Tomlinson started spouting highly technical tidbits relating to sound factors. Their remarks left the rest of us floundering as we tried to translate a dog's bark into decibels.

Fortunately, Thayer Lyons got the meeting back down through the sound barrier when he suggested that soundproofing a dog's bark was not the issue at stake that night. A simple use permit was before them.

But probably at some subsequent meeting in a muffled sort of way, we will hear more on the subject.

Woof! Woof!!

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COINCIDENTALLY,

(Continued on page 2)

Campbell to take drive-in theater issue to court

CLEARING THE AREA--Work has started in the removing of trees on the Andrew Scorsur property where the proposed drive-in theater is to be located in county "territory" adjacent to Campbell's city limits. Overruled by the county on every turn, the City Council on Monday directed the city attorney to institute legal proceedings to prevent construction of the drive-in theater on the site.

Before a drive-in theater is built off Union Ave. and McGlincey Lane adjacent to the freeway, the courts will have to rule on the issue of whether access to the proposed mobile ~~movie~~ house is part and parcel of the development.

That was determined Monday night when the City Council directed City Attorney Joe Bonacina to institute legal proceedings that would enjoin the owners of the proposed drive-in theater to proceed with the construction of a theater on the 14-acre Andrew Scorsur property.

The action by the City Council was another step in the long drawn out battle of the city to stop the theater from locating in the county 'island' which is roughly surrounded by Campbell. Under Campbell's zoning, a drive-in theater is prohibited. But the county has approved it.

Proposed access to the theater for vehicular traffic to and from the shows would be over property within the city limits of Campbell.

Campbell officials maintain that access to such an operation must be part of the entire development. Thus granting access to the theater would be in violation of Campbell's zoning ordinances.

The court action will be taken after all administrative measures have been exhausted, it was pointed out by council members.

APPEAL

This week Campbell made another appeal from a ruling handed down by the architectural site control committee of the county which approved the issuance of a building permit.

The committee specified that before a permit would be issued, the theater owners

(Continued on page 2)

Improvement district gets final ok after two years

After more than two years and a number of false starts, the City Council on Monday night swung into the final lap which would "open up" landlocked properties off Campbell and Union avenues through the formation of an improvement district.

Local Improvement District No. 11, which gained the green light of the council Monday night, is smaller in area than when proceedings were originally initiated. Many of those protesting its formation on Monday night argued that the abbreviated district penalized the property owners remaining through higher assessments than those proposed two years ago.

The district is roughly bounded on the north by Campbell Ave., on the south by Apricot and on the west by Union. The new street plan calls for the present Michael Drive to be extended west, then south and finally west again with access onto Union Ave.

Proponents claim that the improvement plan, as proposed, would allow the large lots in the district to be developed which has been virtually impossible in the past because of no access onto Union.

Final action on LID No. 11 will probably be taken at the next council meeting when the contract for improvements will be awarded. Bids were opened at the hearing Monday with Leo Piazza Co. submitting the low bid of $31,864.01, more than $11,000 below the engineer's estimate of $43,009.15. City Engineer Bill Wren recommended that the low bid be accepted.

The hearing Monday

(Continued on page 2)

HONORED--Fire Chief George Maxwell of Campbell will address the Intermountain Association of Fire Chiefs Conference this week on the "philosophy of fire prevention". Maxwell was invited to address the group because of the outstanding record of the Campbell department which won the national grand award in 1965 for fire prevention. Mrs. Maxwell accompanied the chief to Seattle.

Maxwell recently addressed a group of 500 fire prevention officers in Riverside, Calif., at a seminar.

After 12 years

Morser resigns from city job

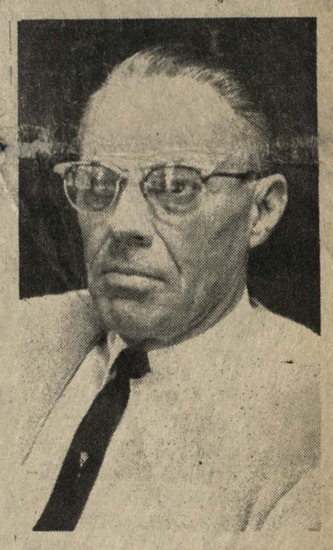
W. L. (Bud) Morser, head of the building department of the City of Campbell for almost 12 years, this week submitted his resignation as city building official to be effective September 1, 1966.

Morser, in his letter of resignation to the City Council, said that he had accepted a position with private industry.

Morser further explained that he will become executive secretary for the sheet metal and heating contractors association of Santa Clara and San Benito counties.

Morser, one of the oldest city employees in point of service, came to Campbell as building inspector in October, 1954, only two years after the city was incorporated.

Prior to coming to Campbell he was director of public works for the City of Merced where he also had served as building inspector.



W. L. (BUD) MORSER --resigns

When Morser was employed by the city, Campbell had a police department of only four men and a fire department of three. Only

(Continued on page 2)

Can service stations be attractive?

How to control the number of service stations within the city limits has long been a vexing problem and indications are that the solution has not yet been found.

A proposed ordinance, sponsored by the Planning Commission, which would have restricted the location of stations failed to gain approval of the City Council.

Council members are loathe to place any restriction on private enterprise while agreeing that a saturation point can be reached.

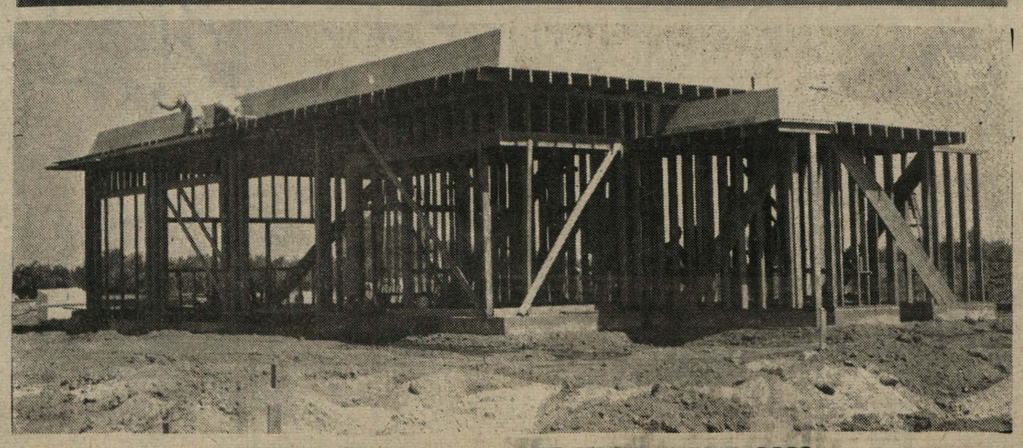
Some council members maintain that, if the city would tighten its architectural controls, the service stations that would be built would be attractive assets to the city.

Hamilton Ave. (in the "square loop" area of the San Tomas Expressway) is the scene of the latest "boom" in stations.

Pictured here are two examples of stations that will soon be opened.

Both are a far cry from the former 'tin box' pattern.

But the unanswered question still remains: What's the saturation point even for attractive jobs?



THIS WILL BE A SERVICE STATION?

Corner changes

Campbell's "entrance" at Harrison and Campbell avenues has undergone some drastic changes recently.

Southern Pacific's improvement of the railroad crossing has won the plaudits of pedestrians and motorists alike.

And after months of an off-again, on-again situation, the two huge "American Auto Supply" signs are finally in place on the old Clark's Drugs building.

While directly across the street, the Campbell Jaycees in cooperation with the city park department, are putting the finishing touches to the tiny but attractive park in the shade of the two majestic walnut trees, planted 85 years ago.

Editorial

Attitude is wrong

The Campbell Press for some time now has been sort of a lone voice in the wilderness calling attention to the rather obvious fact that, although there are 16 individual cities in the county, there should be iron curtain between territory solely under county jurisdiction and areas within the various city limits.

A point that is often overlooked is that those who reside within the city limits also pay the same general county tax rate as those who live in unincorporated areas.

We now see signs that the point we have been harping on for so long may be gaining support from other areas as the more or less dogmatic attitude of the county supervisors affects various other sections of the county.

Campbell's current conflict with the county supervisors concerns the proposed drive-in theater to be located in unincorporated area off Union Ave. and McGlincey Lane.

Despite Campbell's vigorous objections to a drive-in theater at that location (the area is virtually surrounded by Campbell), the supervisors have approved it.

We note that there are other examples in the county of this same uncooperative attitude displayed by the supervisors.

In Los Gatos the issue involved a quarry; in Morgan Hill a bomb-testing site; in Los Altos and Cupertino service stations and in Santa Clara the issue concerned a garbage dump.

Therefore, Campbell's position is not unique. We note also that the newspapers in these other areas, as well as the civic leaders in the communities are beginning to rebel at that roughshod treatment accorded them by the supervisors in so many instances.

It is a ridiculous state of affairs.

A better field of communications is urgently needed between the cities and the county. The county needs the cooperation of the cities in such projects as expressways and the water program.

And the cities need the cooperation of the county in their programs.

When we plead the case of the cities, we must make the exception of San Jose. We concede that the board of supervisors have heeded the voice of San Jose in the past and probably will in the future.

As a matter of fact, apparently because three of the supervisors are oriented to San Jose, that city's voice doesn't have to be raised too loudly.

But our brief and beef has to do with the poor relations, the 15 other cities in the county.

Every year a greater portion of the population of Santa Clara County lives in the 16 cities of the county. The boundaries of those municipalities have expanded by annexations and agricultural land has become urbanized.

We maintain that zoning in areas near cities is almost as important to the people of the cities as zoning is within cities.

A zig-zag line on a map doesn't mean much in zoning cases.

We think the leaders in the 15 cities, other than San Jose, should unite in some manner and attempt to educate the supervisors in some of the basic facts of life of Santa Clara County as a whole.

If the voice of the people is to be heard in this county, and heeded, the supervisors must learn to listen to the representatives of the cities.

The supervisors should make a determined effort to try to understand the problems from the viewpoint of the municipalities, as well as the voters, of the county.

We readily concede that there will be times when the cities can be accused of having selfish interests.

But our point, of course, is just who should call the kettle black.

In other words, "selfish" from just whose point of view?

The city councils of the various municipalities have a very definite responsibility to the citizens of their respective cities.

The supervisors should be made to understand this. The so-called "county territory" is shrinking and more and more county actions in any one area will have a damaging effect on the objective of the adjacent cities, if the county does not recognize the cities' province.

That location of the drive-in theater off McGlincey Lane illustrates all too well this important point.

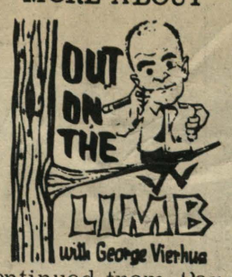
Campbell's master plan for the McGlincey Lane area, naturally includes both property within and outside the city limits, for the overall problems are the same.

The master plan calls for an orderly development following certain basic zoning practices. Such zoning prohibits a drive-in theater because it is believed that such an activity would be detremental to the entire area.

But the supervisors chose to ignore Campbell's plan and approved a drive-in theater for the property under county jurisdiction.

We think that this dogmatic attitude on the part of the supervisors will do irreparable harm to any overall joint effort planned for the future.

MORE ABOUT



(Continued from Page 1)

in natural sequence the next subject after dogs for discussion here should be trees.

How did you guess?

You may recall that recently City Council members reluctantly decided that some attractive liquid amber trees on Nottingham Ave. were raising havoc with the sidewalks plus cracking the curbs and would have to be removed.

Before making the fateful decision the council members personally inspected the offending trees.

It has been pretty well established by the record that the council members are not about to allow trees to be taken indiscriminately.

If there is any way they can be saved, trees will be preserved.

After the inspection, however, it was conceded that the trees had to go or the curbs and sidewalks would.

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BUT WE THINK it is only fair to mention that there are many people who maintain that trees are far more important than sidewalks.

For example, we received a note this week from Mrs. Gladys Barbour, of 1235 McBain, that sort of emphasizes that point of view.

We quote in part from her note:

"What...Tear up the lovely trees on Nottingham just because of a broken sidewalk.. Are we becoming a generation of "rippers and ruiners" instead of "repairers and savers"...This town is always squawking about expenses...in this case isn't it cheaper to repair the sidewalk around the existing trees even if the walks are a bit curved and smaller in places. At least they will be smoother and the lovely trees will be still there to spread their shade and beauty.

"If the sidewalks are "dangerous", you just don't pull up trees that have been growing for years to fix "cement" and plant new trees in their places...I'm sure the folks on that street wouldn't mind repairing in places... This could be charming, if done right.-... Like "someone cared".

"Come on City of Campbell...Use your heads when you repair things and save the city money....and save the street trees."

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ADDENDUM by G.V.: When tree controversies arise (and they do constantly) we recognize that Joyce Kilmer in his famous poem really knew what he was talking about.

You recall, of course..."Poems are made by fools like me..but only God can make a tree".

And one might add, not even councilmen can do much about it.

You might say they are sort of up a tree or out on the limb.

That is, if you dared.

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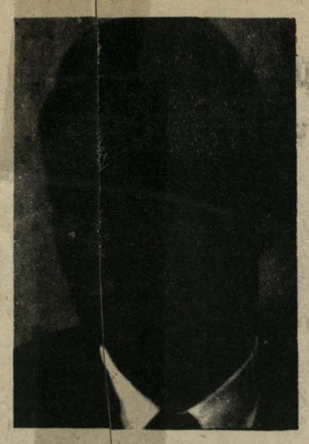


REAPPOINTED--Thayer Lyons (left) a local contractor and long-time member of the Planning Commission, was reappointed Monday night by the City Council to another full term. Also reappointed to a full term was KEL YOUNG, (right) electrical contractor and long-time Campbell resident. Young was appointed last December to fill the unexpired term of Homer Hyde who moved up to the City Council.

MORE ABOUT

Drive-in

(Continued from page 1)

would have to gain approval of the access from Campbell. But this condition was eliminated by the county counsel.

Dick Hogan, city planning director, informed the council that Campbell had appealed this ruling and that the County Planning Commission would have to act on the appeal before any building permit was issued.

Campbell has fought county approval of the drive-in theater from the start. The County Planning Commission originally approved the theater over Campbell's objections. Next the supervisors upheld the planning commission on the appeal.

City officials maintain that Campbell's only recourse now is take the matter into court.

Councilmen Homer Hyde and Charles Rose, maintained on Monday night that this city had a responsibility to its citizens to pursue the issue to the ultimate even through the courts, if necessary.

"We cannot roll over and play dead now," Hyde emphasized. His sentiments were echoed by Rose as they pushed for action in the court, if the county refused to listen to Campbell's plea.

In addition to emphasizing Campbell's position that the access roads are an integral part of the drive-in theater operation, the council resolution also specified that a drive-in theater in that location would destroy the concept as outlined in this city's master plan for the area.

Although within county jurisdiction, the area in question has been recognized as part of Campbell's "sphere" and is part of this city's development plan.

RESOLUTION

The resolution which directed City Attorney Bonacina to move into the legal channels pointed out that the access roads would increase the burden for the police with no recompense from the users from a standpoint of tax returns which would be basically unfair to all the taxpayers of the city.

Before adopting the resolution, Bonacina explained all the ramifications that would be involved on the legal front. He indicated that he would not ask for additional legal help unless he felt it was necessary.

Council members spent considerable time discussing the entire situation from all conceivable aspects before directing the city attorney to proceed.

All four members of the council present (Councilman Ed Rogers was absent) at the meeting approved the resolution. Mayor Ralph Doetsch, however, cautioned his fellow council members that the city was facing a difficult hurdle and he was not too optimistic of the outcome.

First National names manager

Arland D. Hatfield has been named manager at the Campbell office of The First National Bank of San Jose, effective Aug. 1, Joseph Rogers, bank president, has announced today. He will succeed Eugene K. Kelley, who resigned.

Hatfield joined First National in November, 1964. He had previously completed a management training program and had risen to assistant manager with a bank in Southern California.

He has been assistant manager at the Hamilton-Meridian office and recently the Beverly-Burbank office of First National.

He and his wife, Meris, live at 5676 Park Crest Drive, San Jose.

MORE ABOUT

Improvement

(Continued from page 1)

was enlivened by oral protests from the objecting participants with John M. Chargin, former Campbell mayor representing Baker Trailer Sales, leading the charge. Other property owners in the area also offered objections.

Bill Harrison, local real estate agent, representing the George Robson estate with property on Campbell Ave. cited the high proposed assessment as his client's main objection.

John C. Vierhus acted as spokesman for those favoring the LID.

After the objectors had been heard, Bill Helms, assistant city engineer, marked the properties on the wall map that "wanted out" and then tallied the figures. He reported that 60% of the property owners still favored the district.

Following this announcement, the City Council then unanimously overruled the objections and took the necessary steps to finally establish the LID.

MORE ABOUT

Morser

(Continued from page 1)

three other city employees on the city's payroll at the present time, other than in the police or fire department "outrank" Morser in point of service. They are, City Clerk Dorothy Trevethan, Evelyn Adamson, planning department assistant and LeRoy Black, parks superintendent.

During his almost 12 years of city service, Morser has had many responsible key city staff positions, in addition to heading the building inspection department from the start.

He served as acting city manager following the resignation of Milt Hetzel, this city's first administrative head, and he also headed the city's urban redevelopment department which was in existence for a brief period.

In his letter of resignation, Morser thanked all members of the city administration and the citizens of the city for their cooperation, confidence and respect through the past years.

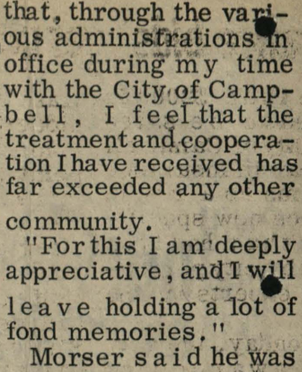
"This has enabled and allowed me the honor of playing a small part in the building of the City of Campbell and for which I am very grateful", Morser wrote in his letter.

In conclusion, Morser wrote: "Through the years I have worked in numerous small communities and would like to state at this time that, through the various administrations in office during my time with the City of Campbell, I feel that the treatment and cooperation I have received has far exceeded any other community.

"For this I am deeply appreciative, and I will leave holding a lot of fond memories."

Morser said he was not leaving the area and his headquarters for his new position will be in the Builders Exchange on Park Ave., in San Jose.

YOUR MOTHER NEVER AGREES WITH ANYTHING I SAY.... EXCEPT THAT YOU CAN'T BEAT
Steve's PRESCRIPTION PHARMACY
WHEN YOU WANT A PRESCRIPTION FILLED.



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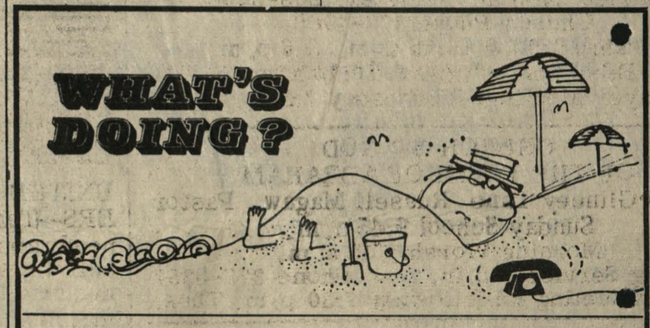
WHAT'S DOING?



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Most children have a natural inclination toward good telephone usage. They answer politely, take messages correctly, call you to the phone quickly—and do not use the telephone as a toy. This pays off for parents, too . . . in compliments from friends who have talked with your children, in the valuable training that the children receive, and in getting your own incoming messages correct.

. . .

50 years ago, the San Francisco Press Club was entertained by Enrico Caruso. However, the operatic tenor was singing in Atlanta, Georgia! This was 1916—eight years before the first coast-to-coast broadcasting hookup. Caruso used the lone transcontinental telephone line for his 3,000 mile "O Sole Mio!"

. . .

We may have discovered a new secret to cooking. A few Sundays ago, a young newlywed realized that she didn't know how long her dinner should cook. She just called mom back East, and got the answer —and all the latest news about her friends as well! Remember, on all out of state calls—station-to-station rates are never lower than *all day long* on Sunday.

. . .

TAKING A TRIP—
Don't forget Pacific Telephone offers a vacation rate, on your telephone service. If you will be gone for one month or more, you are billed one half of your monthly service charge while you're away. Call your Campbell service representative for further details on your Vacation Rate Service.

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G. L. Sicard,
Your Telephone Manager in Campbell

Insurance bids get city lower premium rate

More than $2000 is expected to be saved by the City of Campbell this year in insurance premiums as a result of bids on new specifications that had been drafted by city personnel and experts in the field.

On Monday, the City Council awarded the insurance to Holteman, Ord & Smith, 2100 S. Bascom, representing Glenn Falls Ins. The bid of the firm that was accepted was $14,-912.00, lowest of the 10 firms participating.

Before the award was made, however, Neil Jones, representing Phoenix of London Group, the present carrier for the city and whose bid was second lowest, questioned the procedure that allowed the contract to go to the low bidder.

Jones stressed the point that a discrepancy had been found in the successful bidder's offer after the bids had been opened. Holteman, Ord & Smith had presented a bid for $100 deductible instead of $250 that had been asked. By modifying the bid to the higher deductible, $500 was cut from the original bid. Jones felt that this was unethical.

City Attorney Joe Bonacina ruled, however, that the change was permissible and the council then approved the new offer with Councilman Charles Rose dissenting.

In another action Monday night, the council upheld the decision of the Planning Commission which denied a zone change from R-1 to C-2-S for the A. Bykowski property at Llewellyn and Hamilton.

Jack Dawson, local attorney, presented the appeal. He told the council that his client had dedicated much of his property to the city for street purposes and without commercial zoning it would be a hardship. He also added that there was a need for a small parcel zoned commercial, but there was not for professional office zoning as recommended by staff.

Council members upheld the commission on the basis that the property was too shallow in depth (111-feet) but acted without prejudice which would allow the applicant to reapply again.

College advisory group urges $2.5 million bond issue vote

West Valley College Advisory Committee Thursday night recommended to the College Board of Trustees that a $21,500,000 bond issue item be placed on the Nov. 8 general election ballot.

Leon Poe, Santa Clara merchant and chairman of the advisory group, said the item would include the cost of a complete campus in Santa Clara, and purchase of a site in the southeast corner of the college district, in the Campbell Union High School District area.

The board, with one of its members, Ed Panelli, absent, took the proposal under advisement for consideration at a later date.

Poe said his group had considered two separate proposals, one of which totaled $24,500,000.

That included the $21,500,000 listed above, plus another $3,000,000 which would be set aside as local matching funds for State and Federal funds should they become available for planning and developing a second campus which would be needed in early 1970.

A second proposal was for construction of two partial campuses at Saratoga and Santa Clara, and purchase of the land in the Campbell Union High School District area.

These proposals had been submitted to some 20 groups, reduced to capsule analysis, and it was the concensus of these groups that the first alternative would be most preferable.

This was reviewed by the Advisory Committee's Public Relations sub-committee, which suggested a separate bond proposal for the $3,000,000 item. The full committee then reviewed the entire proposition and concluded that voting upon the $3,-000,000 proposal be postponed at this time.

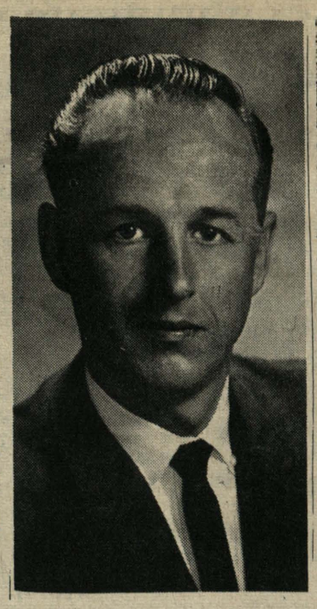
The board also took under study a report of J. Albert Paquette and Associates, its structural engineers, on the structural condition of buildings on the present Campbell temporary site, which had been requested as the result of a recent Attorney General's opinion on the subject of the Field Act relative to earthquake proofing.

The report, which arrived only hours before meeting, had not been studied by either the administration or board members, and was deferred for later consideration.

Dr. Wallace W. Hall, superintendent-president, did tell the board that the report envisioned some $443,000 in construction costs to bring the building up to the structural requirements of the act.

The board put a tentative item of $200,000 additional in the budget in the eventuality that some construction or replacement work might be necessary in the current fiscal year.

Following this action, the board adopted a general fund budget of $5,361,888 and a special reserve fund budget of $3,700,449, and set public hearing on the budgets for Thursday, Aug. 4 at 7:30 p.m.



BANK OFFICIAL--Dale E. Ehlman has been elected assistant vice-president of the Community Bank of San Jose, John Lincoln, bank president, has announced.

A long-time resident of the Santa Clara Valley, he began his banking career with Wells Fargo in 1960 and joined the Community Bank in 1964. Ehlman with his wife, Angela, and two daughters resides at 1119 Somerset Dr., San Jose.

SUMMER TRAINING

Army Cadet Raymond L. Messa, 21, a student at the University of Santa Clara, is at Fort Lewis, Wash., undergoing six weeks of summer training with his school's Reserve Officer Training Corps unit.

His parents, Mr. and Mrs. Peter J. Messa, live at 1161 Virginia Ave., Campbell.

From the files of The Campbell Press

5 YEARS AGO

It was announced this week that Campbell has been reclassified from a "Class 6" to a "Class 4" rating by the Pacific Fire Rating Bureau. This should result in a 13 per cent reduction in premiums.

Campbell's second quarter return of the sales tax for 1961 showed an increase of $4,217 over the same period in the previous year, according to the State Board of Equalization.

The refugee committee of the Methodist Church of Campbell, headed by Ray Matheny, is getting ready for the arrival of a Dutch Indonesian family, the Willem Dornseiffers, who will make their home in Campbell.

10 YEARS AGO

The Campbell City Council took exception to a belittling remark by a San Jose newspaper columnist that Campbell is a "dirty little town". It's ok for Campbell to talk that way, but San Jose had better watch their tongue.

The largest veteran's training program the world has ever known ended this week for all but a small handful of World War II veterans. It is the 12-year-old GI Bill.

15 YEARS AGO

Tentative boundaries for the City of Campbell as drawn up by members of the boundary committee of the Committee for Campbell Incorporation include 10,000 persons and will cover an area of approximately four and one-half square miles.

Preparations are now being made in Campbell for the formation of a school for the county's visually handicapped children. The school, first of its kind in the area, will be located in the Campbell Grammar School.

W. E. Turner, director of public health for Santa Clara County, reported 22 cases of polio in the county for 1951 compared with four cases last year. One case was reported in Campbell during the month of June.

Come to Church

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151 Sunnyside Ave.
Rev. Irwin Weyhe, Pastor 378-2658
Sunday School 9:45 a.m.
Morning Worship 11 a.m.
Youth Meetings 6 p.m. Evening Service 7 p.m.
Mid-Week Services Wednesday 7 p.m.

CAMPBELL CONGREGATIONAL CHURCH
United Church of Christ
100 W. Campbell Ave. 378-4418
Rev. Anthony Wayne Myers, minister
Church and Church School-One Service 10 a.m.

CAMPBELL SEVENTH-DAY ADVENTIST
55 E. Rincon Ave. Ch. Ph. 378-4710
R. K. Krick, Pastor, 241-7375
Worship Services (Saturday) 8:30, 11:15 a.m.
Sabbath School 9:45 a.m.
Prayer Meeting, Wednesday, 7:30 p.m.

CHURCH OF CHRIST, 1075 W. Campbell Ave.
Charles Shelton, Minister, 253-3808
Church Phone 378-4900
Worship 9:00 & 10:15 a.m. & 6 p.m.
Bible School 9:00 & 10:15 a.m.
Prayer Meeting, Wednesday 7:30 p.m.

CHURCH OF GOD OF THE FAITH OF ABRAHAM
555 McGlincey Lane Russell Magaw, Pastor
Sunday School 9:45 a.m.
Morning Worship 11 a.m.
Evening Service 7 p.m. Phone 377-6357
Prayer Meeting & Bible Study 7:30 p.m. Tues.

FIRST BAPTIST CHURCH, 400 Llewellyn Ave.
Rev. Harry M. Liechty, Jr., Pastor
Sunday School 9:30 a.m.
Worship Service 11 a.m., 7:30 p.m.
Training Union 6:15 p.m. Sunday
Prayer Sermon 7:45 p.m. Wednesday

FIRST CHRISTIAN CHURCH
1975 Pollard Road 379-7121
Don Stram, Minister
Bible School 9:45 a.m.
Morning Service 11 a.m. Youth Meeting 6 p.m.
Evening Service 7 p.m.
Mid-Week Service Wednesday 7 p.m.

FIRST CHURCH OF CHRIST, SCIENTIST
395 W. Rincon Ave.
Sunday School and Church 11--Wed. 8 p.m.
Reading Room--376 E. Campbell Ave.
Daily Except Sundays and Holidays--10-4
All Welcome 378-9226

FIRST METHODIST CHURCH
1675 Winchester Blvd., 378-3472
Minister Wm. H. Gould, Alan R. Goozee
Dir. of Education: Elizabeth W. King
Worship and Sunday School 9:00 a.m. and 10:30 a.m. Youth Fellowship 6:30 p.m.

FREEWILL BAPTIST CHURCH
157 E. Rincon Ave. Church 379-1682
Minister: Wayne Wagner 379-1682
Sunday School 9:45
Worship Service 11 a.m., 7 p.m.
Prayer Meeting Wednesday 7:30 p.m.
Choir Practice 6 p.m. Sunday

IMMANUEL UNITED PRESBYTERIAN CHURCH
3705 Payne Ave. at San Tomas Expressway
Worship 9:30 a.m. and 11:00 a.m.
Church School 9:30 a.m. and 11 a.m.
Rev. Clifford R. Alsen, Minister
Manse: 241-7040 Office: 244-5298

ST. LAWRENCE EPISCOPAL CHURCH
65 Rincon Ave., Campbell
8 a.m. Holy Communion
10 a.m. Service and Church School
Nursery 10 a.m. only
Rev. Alfred Carson, Vicar 379-5320

ST. LUCY'S CHURCH, 2350 Winchester Blvd.
Sunday Masses: 7:00, 8:30, 9:45
11:00 a.m., 12:15, and 7:00 p.m.
Confessions: Saturdays and Eves of First Friday and Holy Days: 4:00-5:30, 7:30-9:00

WEST VALLEY UNITED CHURCH
Services and Sunday School
every Sunday at 10 a.m.
Campbell Country Woman's Club
272 E. Campbell Ave.

ZION LUTHERAN CHURCH
3257 Payne Ave. 248-8402
R. B. Wiederanders, Pastor
Worship Hours, 8:30, 10:30 a.m.
Study Hours (all age groups) 9:20, 11:20

UNITED FUND HELPERS--Ted Apanasewicz, newly appointed Campbell United Fund commerce and industry chairman, and volunteen Cathy McLain listen as Alvin Spenker, seated, explains how blood is checked and classified in the Red Cross lab shortly after it is donated. Red Cross is one of 72 agencies which receives support from United Fund.

"Eight Singing Men" present sacred music

The Valley Neighborhood Church, Camden Ave. at Bascom, will present the "Eight Singing Men" of Simpson Bible College, San Francisco, in a sacred music service at 7:30 p.m. tonight, July 27.

Rummage sale

Home Economics Club of Orchard City Grange, No. 333, will hold a rummage sale on Friday, July 29, from 9 a.m. until 5 p.m. and Saturday, July 30, from 9 a.m. until noon in the Grange Hall at 109 N. First St., Campbell.

Guest Night

It will be an "Aloha Guest Officers Night" Aug. 2, for Ada Rebekah Lodge #223. Members meet at 8 p.m. in the Grange Hall with Mrs. Fred Stacker, noble grand presiding. A program will be presented by Miss Patricia Costa. Chairman for the evening is Mrs. Henry Rosendale.

Obituaries

Florence Dodson

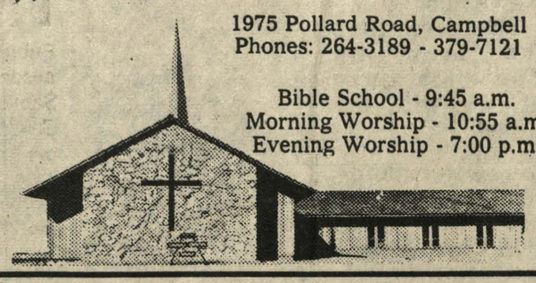
Funeral services were held Monday afternoon for Miss Florence Dodson, 57, who passed away Friday in a local convalescent hospital after a long illness.

A resident of Santa Clara county for 37 years, Miss Dodson resided at 136 Gilman Ave. She was a native of Alabama.

Survivors include four sisters, Mrs. Edna Black and Mrs. Pearl Morris, both of Los Gatos, Mrs. Maxine Smith and Mrs. Thelma Starling, of San Jose and two brothers, Guy and Luther Dodson, both of Campbell.

Officiating at the services which were conducted from the Campbell Memorial Chapel was Rev. David P. Martin. Final interment was at the Santa Clara City Cemetery.

Welcome First Christian Church
1975 Pollard Road, Campbell
Phones: 264-3189 - 379-7121
Bible School - 9:45 a.m.
Morning Worship - 10:55 a.m.
Evening Worship - 7:00 p.m.



Gill Hart Shoes Inc.
17th SEMI ANNUAL
ONE-HALF Price Sale!
Continued
Enormous Money Saving Days
Sale ends Sat. July 30th
(We are closed every Monday throughout the year)
Every Pair on this Sale is Worth Full Price
The More You Spend - The More You Save
No Returns, Exchanges or Refunds on Sale Shoes
Hours 9:30 to 6:00 - Not Open Evenings
(Closed Every Monday throughout the Year)
221 Saratoga Avenue, Los Gatos
AIR CONDITIONED - DRIVE UP PARKING

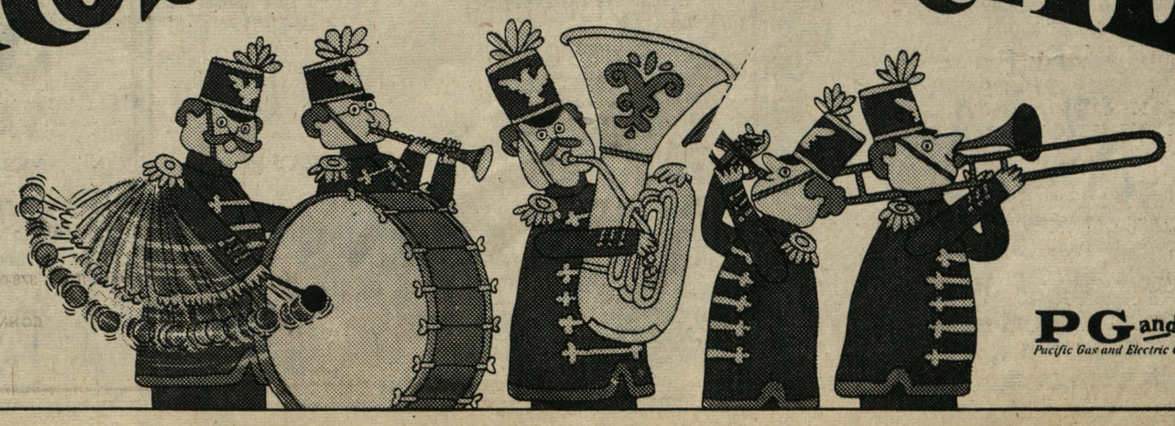
HOORAY! for the end of defrosting chores! Of battles with dripping chunks of frost! And tug-of-war games with ice-bound ice trays! Defrosting days are over with the new refrigerator-freezers.

HOORAY! for the end of endless shopping trips! New refrigerator-freezers hold up to 50% more food than the old models — and that saves many trips to the supermarket!

HOORAY! for the start of a decorative, colorful new frostless era! New refrigerator-freezers come in a variety of designs and glorious rainbow of colors — make your kitchen bright as a bandbox!

Join the parade to your appliance dealer's today!

New refrigerator-freezers are
FROST FREE FOREVER



PG and E
Pacific Gas and Electric Company
129PE-W766

July nuptials unite Judy Goold and David Coleman

MR. AND MRS. DAVID COLEMAN

Three bridesmaids preceded Miss Judy Lynn Goold down the aisle of St. Lucy's Catholic Church when she said her marriage vows with David Joseph Coleman recently. Father Antone Rena officiated at the double ring ceremony on Saturday afternoon, July 9, before an assemblage of friends and relatives.

Judy was lovely in a white lace gown styled with bouffant skirt, fitted bodice and long tapered sleeves. Her illusion veil was secured with a tiny pearl crown, and she carried a bouquet of white carnations centered with a white orchid.

The bridal party included Mrs. Terry McPhee, matron of honor and Miss Charleen Lee, bridesmaids. They wore matching pink gowns and carried yellow carnations tied with pink satin ribbons. Jayleen Goold, sister of the bride, was the junior bridesmaid. Her pink gown was similarly styled as the other attendants, and she carried pink carnations tied with yellow ribbons. Bud Wilkes was the best man, and ushers were John Pamperon and Richard McPhee.

A reception followed the ceremony at the "We and Our Neighbors" club at 15460 Union Ave. in San Jose. A four tiered wedding cake decorated with a miniature bride and groom and pink rosebuds was served to approximately 50 guests.

Following a wedding trip to Southern California the newlyweds have established a home in San Francisco.

Judy is the daughter of Mr. and Mrs. Jay C. Goold Jr. of 341 Dallas Drive, Campbell. She is a graduate of Camden High School and attended San Jose State College. She is employed by Beneficial Finance Co.

David is the son of Mrs. Sarah Jane Coleman of 966 Norin Court, Campbell. He also graduated from Camden High School and served four years in the United States Navy.

Marilyn Holt sets date

MARILYN ANN HOLT

Romantic news highlighted the buffet luncheon given recently by Mr. and Mrs. Jay C. Holt of 654 Albert Way in Campbell. The occasion was to announce the engagement of their daughter, Marilyn Ann, to Herman J. Perrotta, Jr. of Los Gatos.

The couple will recite their wedding vows on August 28 at St. Lucy's Church. The bride-elect was graduated from Campbell High School in 1965 and is now employed at Quito Park Dry Cleaners.

The bridegroom to be is a former resident of Lawrence, Mass., where he graduated from Lawrence High School. He is now employed at Da Co. Manufacturing Co. in Sunnyvale. He is the son of Mr. and Mrs. H. J. Perrotta of Los Gatos.

Our Town

By Grace Hebard

DR. STANLEY ROBINSON and his brood, and EMIL RANELLO and his children were among those from St. Lucy's Mens Club who attended the Giants-Mets game in San Francisco Thursday afternoon. (A bad day. . .the score was 13 to 2 in favor of the Mets!)

WEST VALLEY KIWANIS CLUB held their second annual "BOX SOCIAL" last Saturday night at Los Ranchitos Cabana Club. Beautifully decorated boxes containing home cooked dinners were auctioned off to the highest bidders.

Swimming, dancing and "just visiting" was enjoyed in the informal atmosphere. Some of those present included MESSRS AND MESDAMES STEVE CARTER, HARRY LEE, CARL MATTISON, ROBERT WILSON, HERBERT BERQUIST and FRANK SUESS...

BILL RICE, son of MR. AND MRS. ART RICE of Rincon Ave., who is in Germany with the U.S. Army has been promoted to Spec. Fourth Class...MR. AND MRS. ROBERT BROWN and three children from Santa Ana, Calif. are visiting here with Mrs. Brown's parents, MR. AND MRS. SAM PETRALLIA of Budd Ave...

RONALD L. ROTH, son of MR. AND MRS. HOWARD B. ROTH of 1469 Sheffield Ave. and DON CHAMBERLIN, son of MR. AND MRS. DEAN R. CHAMBERLIN of 103 Carlyn, have both been named to the Dean's List at Harvey Mudd College for the 1965-66 second semester...

ALSO STEVE BRYDON, son of the ROBERT BRYDONS of 1140 W. Latimer, made the Dean's List at the University of the Pacific last semester...

SALVATORE TELA, (Sal's Salon of Beauty) has forsaken the world of cosmetology for the real estate business. He is now associated with Action Associates, 1820 W. Campbell Ave.

MRS. A. A. FRITSCH, a long-time resident of Campbell and former first vice president of the Campbell Country Woman's Club, is making her new home in Mesa, Ariz. . .

MRS. G. H. FINIGAN, of 1235 E. Ridgeley Dr., has been ill and is recuperating at home. She is president of the Campbell Woman's Club. . .

WELCOME HOME - MRS. EDITH LARKIN, of 250 Harrison, has recently returned from a two months tour of Europe. After flying to Rome, she met her son and his wife and traveled through Italy, Yugoslavia, Austria, Switzerland, France and England. They returned on the German ship, Bremen.

WALTER JOHNSON, son of MR. AND MRS. LEROY JOHNSON of 812 Almarida, has been released from six years in the U.S. Navy. He will attend classes at West Valley College this fall.

Social Side

Wed., July 27, 1966 The Campbell Press 4

Kiwanis will send six to Hawaiian convention

Six delegates from the Campbell Kiwanis Club will attend the annual California-Nevada-Hawaii District Convention of Kiwanis, International, in Honolulu next month. Approximately 5000 Kiwanians are expected to converge on the Convention Center from Aug. 21-24.

Stephen Goodman, president of the local club, reports that in addition to himself and Mrs. Goodman, the following members will attend: Messrs and Mesdames Lloyd Nelson, Dick Craig, Harry Colby, Dave Sanders and Everett Nelson. Several other local people will join their party, including Mr. and Mrs. Bill Harrison of Campbell.

The Campbell Kiwanis Club celebrated its 40th anniversary last May and is one of the oldest mens service clubs in this city. The members meet every Tuesday noon at the Country Woman's Club, 272 E. Campbell Ave.

Among its community projects are the sponsorship of foreign exchange students to Campbell and Westmont High Schools and financial aid to a Korean boy. They also sponsor Little League and Pony League teams each year.

The West Valley Kiwanis Club will be represented at the convention by President Robert Wilson and his wife. This new chapter of Kiwanis which is just a little over a year old, meets every Wednesday morning at the Brave Bull Restaurant in Saratoga Lanes at 7:15 a.m. The West Valley club was sponsored by the Campbell Kiwanis.

Vacation Bible school opens at Luthern church

The annual Vacation Bible School of Trinity Lutheran Church, 1500 Leigh Ave. (near Hamilton) is being held between July 25 and Aug. 5.

Classes will be conducted from 9 to 12 a.m., Monday through Friday for children of ages 3 through 13.

The main theme for this year's program centers around the theme "My Savior and I". The VBS staff, headed by Rev. Wm. H. Schroeder and Mrs. Norman Wehman, extend an invitation to everyone to join them.

St. Lucy's YLI plans gay swim party

"Young at Heart, Beach Party" is the theme for a gay get-together tomorrow night, July 28, honoring Mrs. Henry Young, retiring Institute Deputy of St. Lucy's Young Ladies Institute.

Under the chairmanship of Mrs. Jack K Mardesich a wonderful time is planned. To begin the fun, there will be swimming from 5:30 to 7 p.m. at the pool of Mrs. Vivian Langford on Budd Ave.

This will be followed by a pot-luck dinner at St. Lucy's Hall on Winchester Blvd. There will be prizes and entertainment for those members in attendance. The committee asks that members dress in beach attire in keeping with the theme.

The committee members working for the success of the party are Mesdames Richard Bournazian, Anthony Budalich, John Bugbee, Velma Branigan, Joseph Clark, Marie Cramer, Ann Furtado, John Fleming, Gerald Heiner, Raymond Kothe, William Kirmayer, Frank Marymee, Larry McCarthy, Mel Peterson and Lester Scott.

August wedding plans for Sharon Janes

Mr. and Mrs. Robert Janes, of 1786 Regina Way, Campbell, are pleased to announce the engagement of their daughter, Sharon, to Frederick C. Lueck, Jr., of Chicago, Ill.

SHARON IDELL JANES

Sharon is a 1962 graduate of Campbell High School, where she was head majorette. She attended San Jose State College and San Jose Academy of Business, and is now a stewardess for United Airlines Mainliner in Chicago.

Frederick is the son of Mr. and Mrs. Fred C. Lueck, Sr., of Chicago, Ill. He graduated in June from Southern Illinois University with a major in radio-television, writing and production.

The couple will exchange marriage vows on August 27 in the Church of the Valley chapel. They will make their first home in New York, where Fred will do graduate work at New York University, Brooklyn College.

Ben Gindens will entertain

The San Jose Chapter of Women's American ORT will sponsor a "Champagne Plunge" Saturday evening, Aug. 6, at 8:30 p.m. The event will take place at the home of Lillian and Ben Ginden, 1500 W. San Tomas Rd., Campbell.

Swimming and an informal cocktail party are on the agenda and refreshments will be in the form of champagne and franks.

For reservations or further information contact Mrs. Joan Hershkowitz, 257-4933 or Mrs. Eunice Bennett, 356-6474.

Parents without partners seek new members

All widowed and divorced parents are invited to join in with Parents Without Partners, Inc., an organization devoted to the interests of single parents and their children. Santa Clara Valley Chapter #24 has a variety of activities to please everyone.

The remainder of July will feature Newcomers Night, Family Campout, Children's Mystery Trip, Adult Western Party, and weekly discussion groups. Prospective members and their children are cordially invited to join with PWP in their activities.

Persons interested in joining should attend Newcomers Night as the first step. They will then receive a newsletter which will inform them of the month's events. For additional information, call President Phil Carter, 377-7054.

Methodist women to hold meeting

The Women's Society of Christian Service of the First Methodist Church of Campbell will hold a general meeting Aug. 4 at 10 a.m. in the Fireside Room, followed by luncheon which will be served by the new board of officers.

Members are asked to bring items to work on for the fall bazaar.

RUMMAGE SALE
109 N. 1st Street
Campbell
9 - 5 Friday July 29th
9 - 12 Saturday July 30th

Golden Rule Dep't Store
This Is The Last Week
of Our
JULY SALE
Sale ends Saturday July 30th

We Now Have Our
Semi-Annual
$1.00 BARGAIN TABLES
Clearance From
All Departments
Terrific Values

THURSDAY JULY, 28th
DOUBLE STAMP DAY
We Give and Redeem
Campbell Merchants Stamps

We Carry A
Complete Stock Of " LEVIS "

Golden Rule Dep't. Store
394 E. Campbell Ave.
Your BANKAMERICARD welcome here

HAIRCUTS
$1.00
WITH SHAMPOO AND SET
ONE WEEK ONLY
YOU MUST BRING THIS AD
Sal's
SALON OF BEAUTY
383 E. Campbell Ave. Campbell
UNDER NEW MANAGEMENT
378-5511
OPEN MON. THRU SAT.
THURS. & FRI. EVENINGS

FINAL
Summer
CLEARANCE
DRASTIC REDUCTIONS ON
SPORTSWEAR
DRESSES
SWIM SUITS
SKIRTS
BLOUSES
TAKE ADVANTAGE OF OUR LAYAWAY PLAN
COLLEEN'S
2391 WINCHESTER BLVD., CAMPBELL
PHONE 378-2626
CAMPBELL PLAZA
CHARGE FIRST NATIONAL PLAN
BANKAMERICARD

Rx
After you see your doctor...
bring your prescription to
Hamilton Ave. Rx Pharmacy
281 E. HAMILTON CALL 378-2363

Sierra camping youth science trips still open

Laurence Moitozo, executive director of the Youth Science Institute announces there still are several openings in the last Sierra School Camp Trip. Session eight, for experienced back-packers 14 years or older, is scheduled with 15 hours of instruction in alpine camping and hiking, science, and natural history of the Sierra Nevada Aug. 22-24. The actual trip to the high country is Aug. 25-Sept. 3.

Enough staff members have been engaged to guide a group of 40 boys and girls. After taking preliminary training in Alum Rock Park as one group and travelling to the mountains together, the trip will split into two legs.

One will go into the area northwest of Florence Lake, out of Fresno, visiting Disappointment Lake, Devil's Punch Bowl, and Hell for Sure Lake. They start in Sierra National Forest and go through King's Canyon National Park.

Piute Canyon is destination for the second leg of the trip. Hikers will go up over Alpine Col, down Evolution Canyon, and to Blaney Meadows - all in John Muir Wilderness Area.

Prospective campers from Campbell are welcome even though they are not members of the Youth Science Institute. Cost of Session eight will be $75 for regular members and $85 for non-members.

This includes preliminary instruction, transportation, ample food carefully chosen for nutrition and energy at high altitudes, and everything needed except personal equipment. Campers bring their own packs and sleeping bags.

Two spaces are still open in trip #4 July 30 -Aug. 6, with pre-trip instruction July 25-29. Three openings in Session #5 remain, with instruction Aug. 1-5 and the trip Aug. 6-14. Campers from 12 years up are eligible for both trips.

SELECTED CHAIRMAN--Campbell Police Chief John Morgan has been named chairman of the Santa Clara Executive Council, which includes all the chiefs of police, FBI, juvenile and adult probation departments and the district attorney's office.

WV Colt League

Blackford came in first in the West Valley Colt League race on July 16. Camden is in second place and Los Gatos, third.

Although the West Valley All Stars lost to Santa Cruz on July 20, Rich Treodson, West Valley pitcher, struck out 17 batters.

Camden swimmers score Campbell

Camden swimmers scored an overwhelming victory over Campbell Swim Club in Valley Swim Association "A" League competition at Campbell High School pool on July 21. Coach Mike Roach's Camden swimmers stacked up 253 1/2 points against 118 1/2 points for Campbell.

Additions to Camden's long list of ribbon winners for this season are the following swimmers: In the eight and under group, Leslie Bebb; nine to ten age group, Kathy Harkins, Kelly Marchbank, Jane Schafer, Kim White; 13 to 14 age group, Mike Bernardo, Dave Villers and Julie Rose.

Bob Bebb, swimming in the 15 to 17 age group, set a new club record of 52.3 seconds for 100 yard free, improving his own record set two weeks ago by .5 seconds.

Camden will host Del Maron July 28 in their next dual meet of the Valley Swim Association "A" League.

Hole-in-one trip?

A hole-in-one he scored at the La Rinconada Country Club might win N. A. Lamb, 103 W. El Caminito, a trip to Scotland's famous Royal and Ancient Golf Club at St. Andrews and $1,000 in cash in the Rusty Nail Hole-In-One Sweepstakes now in its sixth year.

The winner of the national contest will be chosen early next year.

APRICOTS

The apricot kernel is the "bitter almond" used in making candies and pastries.

Little League names All Stars

Congratulations Campbell Plaza for winning 15 games in a row!

ALL STARS PLAYOFFS JULY 20

Rosemary Field - Campbell, 5; West Valley, 3.

Haman Field, Santa Clara - Campbell, 5; Santa Clara West Side, 3.

The next playoff will be at Haman Field on Aug. 27 at 6 p.m.

Following are the Campbell Little League All Stars: Ricky Dias, Ken Farmer, Len Kelsey, Kelley Davis, Jeff Martin, Bob Johns, Leon Mondragon, Ed Wehr, Jeff Mason, Steve Davis, Bud Harrison, James Padilla, Gary Yamamoto, John Henry, Mitch Vierra and Mike Donecho.

CAMPBELL LITTLE LEAGUE
SECOND HALF STANDINGS
MAJORS

	W	L
Campbell Plaza	14	0
Golden State	9	5
Campbell Lumber	8	6
Robins	8	6
Valley Athletics	8	6
Campbell Stamps	6	8
Breuners	2	12
Asquith Construction	1	13

LEGAL NOTICE

RESOLUTION NO. 2084
A RESOLUTION OF INTENTION TO MAKE CHANGES AND MODIFICATIONS
MICHAEL DRIVE, ET AL. IMPROVEMENT DISTRICT
LOCAL IMPROVEMENT DISTRICT NO. 11

RESOLVED, by the City Council of the City of Campbell, California, that the public interest, convenience and necessity require, and that it is the intention of said Council to make changes and modifications in the proceedings had pursuant to Resolution of Intention No. 1704 adopted by this Council on July 13, 1964, as subsequently amended, by adding to said Resolution of Intention the following:

1. That Subsection (b) be added to Section 1 of said Resolution of Intention, reading as follows:

"(b) The construction and installation of electrical power distribution and service facilities, and gas distribution and service facilities, both to be constructed by the Pacific Gas and Electric Company and which shall become its property".

2. That Subsection (b) of Section 1 of said Resolution of Intention be, and the same is hereby, directed to be changed to read "(c)".

3. That Section 19 of said Resolution of Intention be changed to read as follows:

"19. Notice is hereby further given that the City Council of said City proposes to enter into an agreement with the Pacific Gas and Electric Company, which agreement will provide for the ownership by said Company of the electrical power distribution and service facilities and gas distribution and service facilities to be installed by said Company, and for the providing of service to the properties in said area by said Company in accordance with its rates, rules and regulations, and that said agreement shall become effective after proceedings have been taken for the levy of the assessments and sale of bonds and funds are available to carry out its terms."

NOTICE IS HEREBY GIVEN that Monday, the 8th day of August, 1966, at the hour of 8:00 o'clock p.m. in the regular meeting place of said Council, Council Chambers, City Hall, Campbell, California, are hereby fixed as the time and place when and where said Council will consider the matter of making said changes and modifications and hearing all protests and persons interested therein.

The City Clerk of said City shall cause a copy of this resolution to be published once in the Campbell Press, a newspaper of general circulation published in said City and the paper in which the Notice of Improvement under said Resolution of Intention, as amended, was published, said publication to be at least ten days before said day of hearing.

* * * * * * * * *

I hereby certify that the foregoing is a full, true and correct copy of a resolution duly passed and adopted by the City Council of the City of Campbell, California, at a meeting thereof held on the 25th day of July, 1966, by the following vote of the members thereof:

AYES, and in favor thereof, Councilmen: Hyde, Rose, Smeed, Doetsch.
NOES, Councilmen: none
ABSENT, Councilmen: Rogers
Dorothy Trevethan
City Clerk of the City of Campbell
APPROVED: Ralph Doetsch, Mayor
Publish: July 27, 1966

LEGAL NOTICE

PLANNING COMMISSION
CITY OF CAMPBELL, CALIFORNIA
NOTICE OF HEARING

NOTICE IS HEREBY given that the Planning Commission of the City of Campbell, California, has set the hour of 8 p.m. on Monday, the 15th day of August, 1966, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on properties being annexed to the City of Campbell under proceedings known as Whiteoaks 1966-3, so as to zone said property R-1 or M-1-S.

Said Annexation being located on the southeast corner of Camden Avenue and Whiteoaks Road (Santa Clara Valley Water Conservation District property) and the properties of Messrs. Ferroni and Quintarelli, known as 1266, 1280 and 1300 Whiteoaks Road.

MAP AND PROPERTY DESCRIPTION on file in the office of the Planning Director, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.

CITY OF CAMPBELL PLANNING COMMISSION
R. V. Hogan, Secretary
Publish: July 27, 1966

LEGAL NOTICE

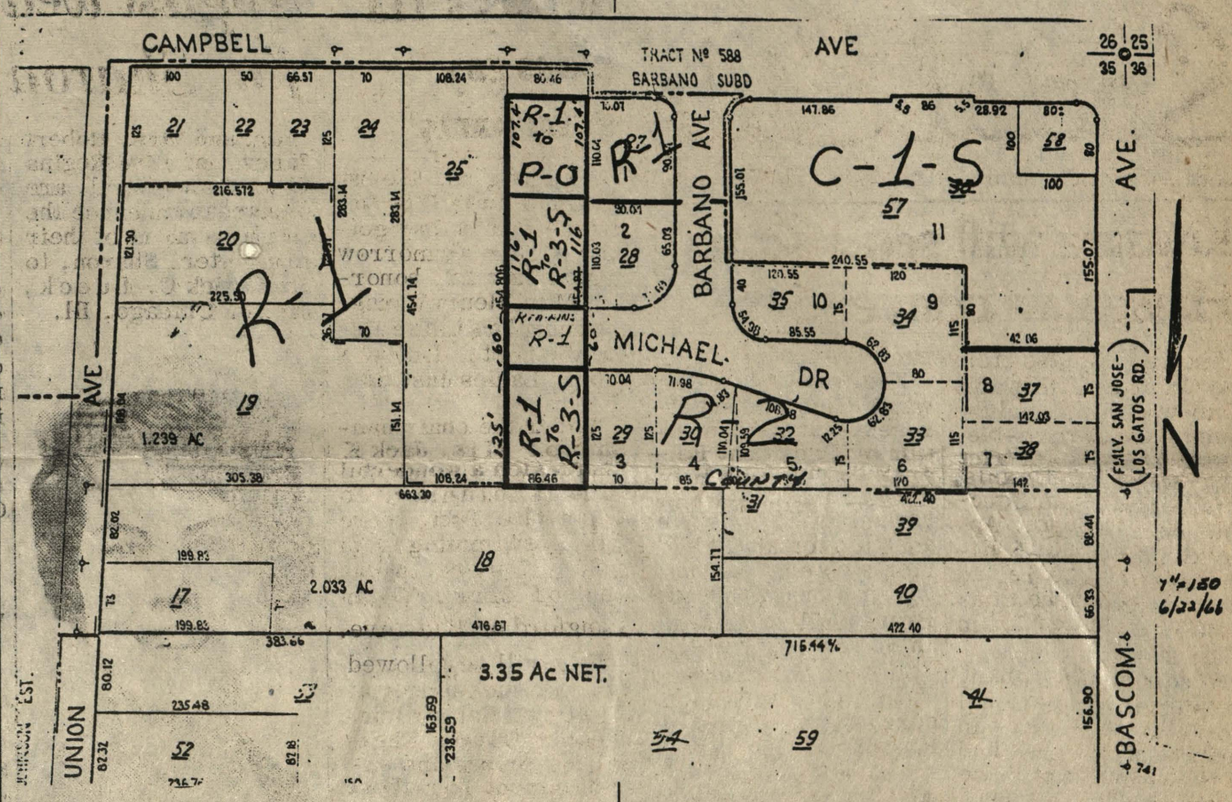
ORDINANCE #550

BEING AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF CAMPBELL, CALIFORNIA.

The City Council of the City of Campbell does ordain as follows:

SECTION ONE: That the Zoning Map of the City of Campbell, being part of Chapter 3, Article IX of the Campbell Municipal Code as referred to in the Appendix of said Code, together with amendments thereto, is hereby changed and amended. Said amendment being outlined on the following map.

BEING A PORTION OF THE McGLINCEY NEIGHBORHOOD DISTRICT MAP OF THE ZONING MAP OF THE CITY OF CAMPBELL, CALIFORNIA.



Public hearing held 20th day of June, 1966, by the Campbell Planning Commission.
PASSED AND ADOPTED this 25th day of July, 1966, by the following vote:
AYES: COUNCILMEN: Hyde, Rose, Smeed, Doetsch.
NOES: COUNCILMEN: None
ABSENT: COUNCILMEN: Rogers
APPROVED: Ralph Doetsch, Mayor
ATTEST: Dorothy Trevethan, City Clerk
Publish: July 27, 1966.

LEGAL NOTICE

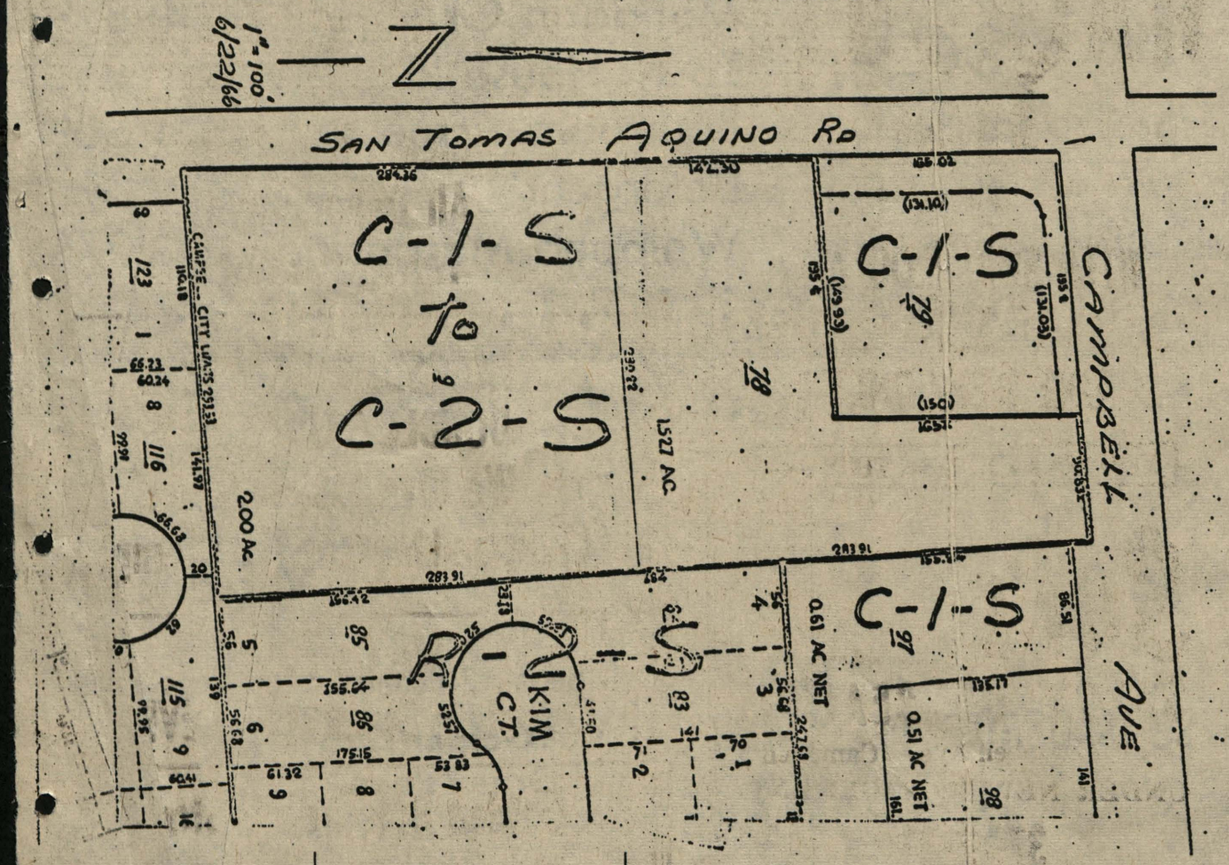
ORDINANCE #549

BEING AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF CAMPBELL, CALIFORNIA.

The City Council of the City of Campbell does ordain as follows:

SECTION ONE: That the Zoning Map of the City of Campbell, being part of Chapter 3, Article IX of the Campbell Municipal Code as referred to in the Appendix of said Code, together with amendments thereto, is hereby changed and amended. Said amendment being outlined on the following map:

BEING A PORTION OF THE CHERRY LANE NEIGHBORHOOD DISTRICT MAP OF THE ZONING MAP OF THE CITY OF CAMPBELL, CALIFORNIA.



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PASSED AND ADOPTED this 25th day of July, 1966, by the following vote:
AYES: COUNCILMEN: Hyde, Rose, Smeed, Doetsch.
NOES: COUNCILMEN: None
ABSENT: COUNCILMEN: Rogers
APPROVED: Ralph Doetsch, Mayor
ATTEST: Dorothy Trevethan, City Clerk
Publish: July 27, 1966.

LEGAL NOTICE

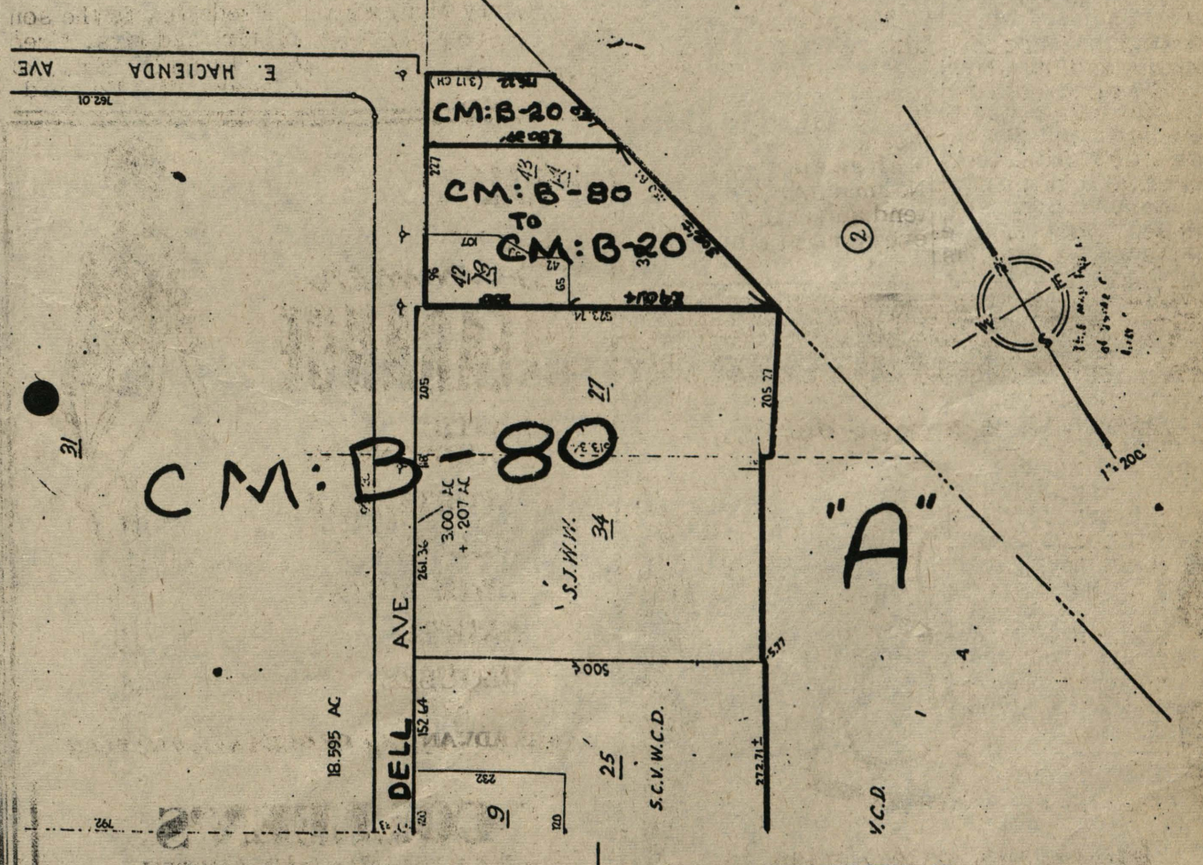
ORDINANCE #548

BEING AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF CAMPBELL, CALIFORNIA.

The City Council of the City of Campbell does ordain as follows:

SECTION ONE: That the Zoning Map of the City of Campbell, being part of Chapter 3, Article IX of the Campbell Municipal Code as referred to in the appendix of said Code, together with amendments thereto, is hereby changed and amended. Said amendment being outlined on the following map.

BEING A PORTION OF THE PARR NEIGHBORHOOD DISTRICT MAP OF THE ZONING MAP OF THE CITY OF CAMPBELL, CALIFORNIA.



Public hearing held on 20th day of June, 1966, by the Campbell Planning Commission.
PASSED AND ADOPTED this 25th day of July, 1966, by the following vote:
AYES: COUNCILMEN: Hyde, Rose, Smeed, Doetsch.
NOES: COUNCILMEN: None
ABSENT: COUNCILMEN: Rogers
APPROVED: Ralph Doetsch, Mayor
ATTEST: Dorothy Trevethan, City Clerk
Publish: July 27, 1966.

ON CAPITOL HILL

with "Charlie" Gubser

The public, and particularly Congress, is fast losing faith in the statistics of Secretary of Defense McNamara. And the "credibility gap" is widening!

Recently the Secretary staged a massive press conference, complete with charts and graphs, to show that his cost-reduction program saved $4.8 billion in 1965, and $14 billion in five years.

Chairman Porter Hardy (D-Va.) of the Special Investigations Subcommittee of the House Armed Services Committee, and I, as ranking minority member, decided to look into the claims. We solicited the help of 10 auditors from the General Accounting Office who prepared 43 case studies of so-called "savings" involving $1.25 billion.

They found that under the Defense Department's own criteria more than one-third of the alleged savings were invalid and another third were questionable.

For example, in Case #10 Secretary McNamara had claimed credit for a saving of $1.6 million for engineering changes in the Navy's A6A aircraft which were recommended by the Grumman Co. before the Secretary even took office.

In Case #17 a saving of $51 million was claimed because the Marine Corps overhauled M48 tanks instead of buying new M60's. Close questioning uncovered the fact that the Marine Corps never wanted the M60 tank in the first place and was not authorized to purchase the M60. So McNamara claimed credit for not buying a tank be buying a tank he couldn't have bought anyway.

The Department took credit for saving $83.5 million in 1965 by reducing the number of items it carried in inventory. The claim will be carried forward into each succeeding year so that in 1967 they will start with a saving of $85.5 million. This is about like going back to the year 1800 and continuing to claim savings for 166 years for not stocking bows and arrows!

When the military forces standardized the service rifle to accept 7.62mm ammunition used by NATO forces, the Navy claimed a saving of more than $2 million for converting M1 rifles to fire 7.62mm ammunition. The rub is that the rifles are unfit for combat. The Navy may have "saved" a white elephant.

With much fanfare substantial savings were claimed for shortening 8103 tent poles from 12'3" to 10'3" at a cost of 81¢ per pole. Later they will be required to buy more of the longer poles.

The case of the zippered fly reached the height of absurdity. Until 1958 the Navy used a regulation blue wool trouser with a zipper. Then it was decided to return to the traditional trouser with 13 buttons when existing zippered trousers were used up.

Later the Navy, with Defense Department concurrence, proceeded to issue 47,452 pairs and claim a saving of $376,294. Eventually they will claim a cost reduction of $3.5 million when the last of 500,000 zippered trousers is issued.

Mr. McNamara has clearly played fast and loose with figures in his cost reduction program. Unfortunately, he has done so at a time when he needs public confidence and is losing it fast.

Grass Roots

The presence of water in a garden works wonders on hot summer days. Whether merely from the spray of nearby sprinklers or the permanence of a garden pool, it can soothe and refresh, making any summer day seem shorter and more pleasant.

Such pleasure is worth any effort to bring it about, and surprisingly little effort is needed. Several types of pre-cast garden pools are available and, according to the California Association of Nurserymen, they are quite easy to install.

They may be supplemented by a small circulating pump to keep the water in motion or may simply be rigged to a garden water system to produce a manually-operated spray.

To make a cool garden corner complete, however, you should consider the various plants which grow in or about the water. These enhance both the appearance and the feeling of refreshment which comes from a garden pool.

No garden pool of any size should be without a planting of water lilies. These are planted in boxes and lowered to the bottom of a pool, from where they send up their flat leaves and luscious flowers, some of which are quite fragrant.

Members of the cyperus family -- those thatch-topped reeds -- are excellent selections for shallow water. Commonly called umbrella plants, they may be grown in pots which are set directly in the water.

And for this latter location, the japanese iris is also ideal. You can't give it too much water during its spring-summer growth and bloom cycle. Many people set boxes or plants right in the water, removing them after bloom to a less saturated (though still moist) setting.

PORTUGUESE

There are about 300,000 Americans of Portuguese descent living in California.

MORE SCHOOLING

At every age period, single women as a group have more schooling than married women.

Russet Potatoes U.S. No. 1 Quality 20 Lb. Bag 89¢

Bartlett Pears Sweet and Juicy 3 Lbs. 49¢

Cranshaw Melons The King of Melons ... Pound 10¢

Head Lettuce Crunchy Crisp 2 for 39¢

FRESH CORN *Extra Special* 5 Ears 29¢

Grapes	Thompson Seedless or Red Cardinals	2 Lbs. 39¢
Peaches	J. H. Hale Variety	5 Lbs. 79¢
Bananas	Choice, Golden-Ripe Fruit—Lb.	15¢
Plums	Santa Rosa Variety	2 Lbs. 49¢
Nectarines	Large, Sweet and Juicy	2 Lbs. 49¢
Carrots	Tender, Tasty Clip-Tops	3 Lbs. 29¢
Cucumbers	Crispy Fresh California Grown	3 for 39¢
Apples	GRAVENSTEIN CALIFORNIA GROWN	2 Lbs. 39¢
Bell Peppers	Great For Salads or For Stuffing	2 Lbs. 29¢

JUNIPER "PFITZERS" (Blue) Large, Well Shaped, Cut Back Plants. Fast Growing, Large Shrub. Excellent For Dividers or Mass Cover. Strong Grower, attractively colored with a blue case and foliage. Gal. Can Size 79¢

Long Spaghetti or Elbow Macaroni	Economy Pack 4-lb. Pkg.	69¢
Spaghetti Sauce	Golden Grain Marinara—8-oz. Can	2 for 49¢
Sauce Mix	Schilling, Spaghetti Sauce With Mushrooms—1½-oz. Package	2 for 49¢
Button Mushrooms	Quaker State 2½-oz. Can	3 for $1
Grated Cheese	Lucerne—Parmesan 8-oz. Package	85¢

Tomato Sauce Town House—15-oz. Can 2 for 29¢

MAYONNAISE Best Foods—Quart Glass (Nu Made or Piedmont—Qt. Gl. 37c) 39¢

VELVEETA Kraft—Cheese Spread 2 Lb. Loaf 69¢

MARGARINE Coldbrook—1-lb. Carton 6 for $1.

HORMEL'S SPAM Lunch Meat 12-oz. Can 43¢

EGGS LARGE GRADE AA Cream O' The Crop—Carton Dozen (Medium Size...37c) 43¢.

JUICE Pineapple—Dole, Del Monte or Lalani 46-oz. Can 4 for $1

CIGARETTES POP BRANDS -CARTON, INCLUDING TAX $2.28.

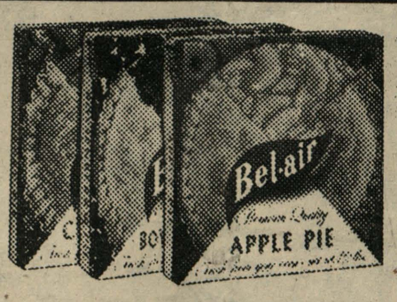
BARBECUE BUNS Hot Dog or Hamburger 8-Count Pkg. (Regular 35c) 29¢

Bread	Mrs. Wright's, Super Soft 15-oz. Loaf	4 for $1
Cookies	Busy Baker, Sugar, Iced Spice, Oatmeal, or Coconut—1½-lb. Pkg. (Reg. 49c—Save 5c)	44¢

Pork & Beans	Highway—28-oz. Can	19¢
Prune Juice	Del Monte—40-oz. Glass	49¢
Asparagus	Town House, Green Cut Tips & Spears—15-oz. Can	3 for 89¢
Mandarin Oranges	Town House 11-oz. Can	4 for 89¢
Town House Rice	Extra Long Grain 5-lb. Bag	85¢
Bathroom Tissue	Waldorf—4-Roll Pack	35¢
Detergent	Low Suds—White Magic—49-oz. Package (9-lb. 13-oz. Package $1.59)	49¢
Whipped Margarine	Blue Bonnet 1-lb. Carton	37¢

SAFEWAY FROZEN FOOD FAVORITES

Orange Juice Scotch Treat, "The Real Thing" 6-oz. Can (Bel-air—6-oz. Can 5 for $1) 6 for $1



Fruit Pies Bel-air—8-Inch (1½-lb.) Except Blueberry EACH 39¢

Bel-air Pizzas

CHEESE	SAUSAGE	PEPPERONI
16-oz.	19-oz.	19-oz.
59¢	69¢	79¢

Bel-air 2-Pound Frozen Vegetables Cut Golden Corn, Green Peas, French Fries, Peas and Carrots YOUR CHOICE 49¢

SOCIAL SECURITY

Questions and Answers

U.S. DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
SOCIAL SECURITY ADMINISTRATION

Q. - I will be 65 in October, but I feel fine and intend to work indefinitely. If I file for medicare, do I have to quit to get its benefits?

A. - No, but you must file your application. You should do this sometime between July and October. By filing before October 1, you will have protection beginning as early as possible. In the meantime, keep up your payments on any other health insurance you may now have.

Q. - I'll be 65 in January 1967. When should I file for medicare?

A. - You should file your claim sometime in October, November, or December 1966. By doing this you will be sure to have protection against doctors' and surgeons' bills beginning with January 1967. You can, of course, enroll as late as April, but this will mean you won't have the protection of the medical insurance plan until later.

Q. - I understand that to be eligible for medicare I must file my application for monthly benefits. Does this mean my monthly payments will be based only on my earnings up to 65? If so, this would hurt me as my earnings will be a lot higher in the future.

A. - No, each year your record will be reexamined and if your earnings are higher, your payments will be refigured. Put very simply, you just can't lose by filing at 65.

Q. - Somebody told me that if I don't actually retire when I become 65, I won't be eligible for medicare if I get sick. Is this right?

A. - Somebody is wrong! Whether or not you retire, you will be eligible for medicare. You must, of course, file your application. Do this within the three months before your 65th birthday, so your medicare can start with the month you reach 65.

Assessed valuation of public utilities shows gain in county

State Board of Equalization Chairman George R. Reilly has notified Santa Clara County that the preliminary assessed value of its privately-owned public utilities is 3.33 per cent above last year.

The 1966 county total is $147,895,180, compared to $143,127,960 in 1965, a change of $4,767,220.

The Board will hear appeals of the affected utilities during the first two weeks in August and set a final figure after that time.

The tentative total for 191 utilities was pegged at $4.62 billion, 2.15 per cent higher than the preceding year. The $97.5 million increase also is subject to technical adjustments.

Forty-four of California's 58 counties shared in the increase this year, compared to 35 last year. Los Angeles led the state with $32 million added to its assessment roll, Reilly disclosed.

The Board by law assesses gas and electric, telephone, railroad, express and inter-county pipeline firms for local taxation by nearly 5,400 revenue districts and cities and counties.

The 30 gas and electric companies, about half of the total utility assessment roll, were up 1 1/4 per cent.

The 34 railroads will pay taxes on an estimated $353 million of assessed value--up $10 million or nearly three per cent.

The 90 telephone and telegraph firms, assessed at $1.77 billion, were 3.15 per cent higher. Thirty-seven miscellaneous utilities had a net increase of $2 million based on an assessed value of $40 million.

PG&E to build new power plant

Construction will be resumed on the $32 million Belden hydro-electric power project on the North Fork of the Feather River in Plumas County, Pacific Gas and Electric Company president Shermer L. Sibley has announced.

The project has been licensed by the Federal Power Commission and authorized by the California Public Utilities Commission. PG&E is requesting the two commissions to extend the authorized completion date to Dec. 31, 1969.

Some preliminary construction work will be done this summer. Construction contracts are expected to be awarded in the fall for major work.

The reservoir for the project has already been constructed and is in operation as an afterbay for the company's upstream Caribou No. 1 and No. 2 plants.

Belden Powerhouse will have a generating capacity of 117,000 kilowatts and will make about 400 million kilowatthours of electric energy annually for service to Northern and Central California customers of the company. The plant will be located opposite the Belden resort on the Feather River at the mouth of Yellow Creek.

OBITUARIES

Lena Unruh

Final rites were held Saturday, July 23, for Mrs. Lena Olive Unruh, 86, who died in a Los Gatos convalescent home after a long illness. She was the wife of the late Klaas Unruh, a retired drayman. Mrs. Unruh was a resident of Campbell onr ident of Campbell for the past 19 years and made her home at 2265 Central Ave.

She was the mother of six children, including Mrs. Eleanor Orcutt of Campbell and Miss Ann Unruh of San Jose. Funeral services were conducted from the Williams Funeral Chapel. Interment was in Oak Hill Memorial Park.

FIRST GOVERNOR

Burnett Ave. in San Francisco was named for the first governor of California, Peter H. Burnett, who was elected in 1849.

BEEF SALE

Standing Rib ROASTS U.S.D.A. CHOICE BEEF (MARKET STEAKS ... Lb. $1.79) USDA CHOICE Lb. 98¢

Boneless Chuck ROASTS U.S.D.A. CHOICE BEEF (BLADE & 7-BONE ROASTS ... Lb. 59¢) USDA CHOICE Lb. 77¢

New York Roasts	U.S.D.A. Choice Beef—Lb. (Fillet Roasts—Lb. $2.29)	$1.79
Top Round Steaks	Boneless—U.S.D.A. Choice Beef—Lb.	99¢
Boneless Swiss Steaks	U.S.D.A. Choice Beef—Lb.	98¢
Safeway Ground Beef	Always Fresh and Flavorful—Lb.	49¢
Boneless Beef Brisket	U.S.D.A. Choice—Lb.	89¢
Sliced Beef Liver	Uniform Slices—Lb.	69¢

New York Steaks Boneless U.S.D.A. Choice STEER BEEF Lb. $1.79

Top Sirloin Steaks Boneless U.S.D.A. Choice STEER BEEF Lb. $1.59

Dubuque Canned Hams	1½-lb. Oval Tin—Each	$1.98
Luncheon Meats	Safeway (Regular 43c Varieties) Half Pound Packages	39¢
Safeway Franks	All Meat or All Beef ... Your Choice 1-lb. Package	59¢
Dubuque Franks	All Meat—1-lb. Package	59¢
Oscar Mayer Franks	All Meat—1-lb. Package Puppet In Package	69¢
Pepperoni Pizza	Mr. George—1-lb.—Each	89¢
Sliced Bacon	Rath, Swift's or Dubuque—1-lb. Package	79¢
Canadian Lake Smelt	1-Pound Package	39¢
Halibut Steaks	Captain's Choice, Breaded—12-oz. Package	49¢
Smoked Sliced Chicken	Leo's—3-oz. Package	2 for 89¢
Smoked Turkey	Leo's, Light Meat—3-oz. Package	2 for 89¢
Chipped Meats	Leo's, Ham or Beef—Regular Package	2 for 69¢

U.S.D.A. Grade A Turkeys Manor House—Hens or Fryer Roasters—Lb. 39¢

Cut Up or Split Fryers Manor House—U.S.D.A. Grade A ... Your Choice—Lb. 39¢

Select Silver Salmon Whole or Half—Lb. (Center Slices ... Lb. 89c) 79¢

Edwards Coffee

3-lb. Can $1.63

2 Lb. Can $1.09

Safeway Instant 10-oz. Glass $1.29

Brocade Soap 10 Bar Poly Bag Assorted Colors—Reg. 59c 49¢

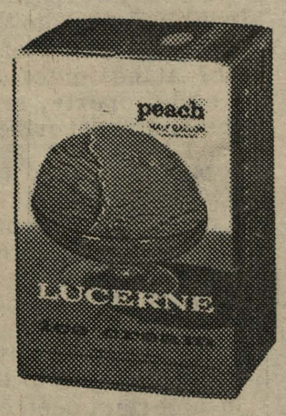
Safeway Pet Food Values

Vets Burgers	54-oz.	$1.07
Vets Dog Food	15½-oz. Can	6 for 59¢
Pooch Dry Dog Food	10-lb. Bag	$1.29
Kat Nip Cat Food	Regular Can	8 for $1

Miscellaneous Needs

Fresh Cucumber Chips	Zippy—15-oz. Glass	29¢
Kraft BBQ Sauce	18-oz. Glass	49¢
Jell-well Puddings	Regular Package	3 for 29¢
Refried Beans	Rosarita—16-oz. Can (29-oz. Can 31c)	2 for 39¢
Sanalac	With Mixer—Makes 30 Quarts	$2.69
Cut Green Beans	Del Monte—8-oz. Can	2 for 35¢
Schilling Salad Supreme	2¾-oz. Package	49¢
Distilled Water	Black Mountain—Gallon	59¢

Ice Cream Lucerne, Peach & Other Assorted Flavors—½-Gal. Ctn. 69¢



Party Dips	Lucerne—½-Pint Carton	49¢
Salads	Lucerne, Potato, Macaroni, Health, or Cole Slaw—Pint	39¢
Monterey Cheese	Safeway, Random Weights—Lb.	69¢

Brown Derby Beer 12-oz. Cans Half Case of 12 $1.57 • Full Case of 24 $2.99 6 for 79¢

Cragmont Diet Cola 16-oz. Bottles (Plus Deposit) Case of 24 $1.89 6 for 49¢

You Can Win Up To $1,000 In Cash!

*Play Safeway's FUN GAME BONUS BINGO™

*Thousands & Thousands have already won . . . hundreds are winning every day . . . start playing now . . . thousands more are going to win . . . it could be you!

Each week we will print at least 1 extra Bonus Bingo Prize Slip in our newspaper ad. Cut out (or *copy) and use them together with the prize slips for Program #108 that you receive when you visit our stores.

*If you copy, hand print in plain block letters on a plain piece of paper, the Program Number; Game Value; Letter & Number as they appear in the ad.

PLEASE NOTE: You will find a list of Bonus Bingo Winners (Program #108) posted in each store.

Get your new Series 2, Program #108 Bonus Bingo Book at your Safeway today. The newspaper and store slips marked Program #108 are the only tickets valid for this game. They are not valid for any other game.

No Obligation . . . Nothing To Buy

One free prize slip per store visit. No purchase required. Purchasers not favored. No need to pass through checkout stand. Secure your free prize slip at either end of checkstand or from any employee other than in meat department.

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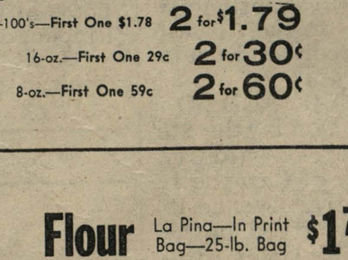
This Is What A $1,000 Bonus Bingo Winner Looks Like

Lois A. Leeb

These Free Bonus Bingo (Program #108) Prize Slips Could Help You Win!



Style Hair Spray	Regular, Super Hold—13-oz. First One 99c	2 for $1
Chap Ans	3-oz.—First One 79c	2 for 80¢
Tame Rinse	8-oz. Plastic—First One $1.00	2 for $1.01
Dryad Deodorant	Woodbury—Aerosol—4-oz. First One 89c	2 for 90¢
Schick Blades	Stainless, Double Edge—10-Pack First One $1.45	2 for $1.46
Nail Polish Remover	Dura Gloss—5-oz. First One 49c	2 for 50¢
Foaming Bath Oil	Capri—22-oz.—First One 69c	2 for 70¢
Multi-Vitamins	& MINERALS—100's—First One $1.78	2 for $1.79
Isopropyl Alcohol Rub	16-oz.—First One 29c	2 for 30¢
Truly Fine Shampoo	8-oz.—First One 59c	2 for 60¢

Napkins Chiffon—50 Count Deluxe White 4 for $1

Flour La Pina—In Print Bag—25-lb. Bag $1.79

SAFEWAY

Advertised Prices Effective Wednesday Through Saturday, July 27, 28, 29, 30 in CAMPBELL Winchester & Budd Hamilton & Bascom

We reserve the right to refuse sale to commercial establishmer

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LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
No. F/C 942

On August 8, 1966, at 10 a.m. at the North First Street entrance to the Santa Clara County Court House, City of San Jose, County of Santa Clara, State of California, BANKERS LAND INVESTMENT COMPANY, a corporation (formerly Bankers Investment Company, a corporation), as Trustee under the deed of trust executed by FERMAN A. HERNANDEZ and ESPERANZA M. HERNANDEZ, his wife and recorded September 14, 1964 in Book 6658, Page 351 of Official Records of Santa Clara County, California, given to secure an indebtedness in favor of BANKERS MORTGAGE COMPANY OF CALIFORNIA, a corporation now owned and held by BANKERS MORTGAGE COMPANY OF CALIFORNIA, a corporation by reason of the breach of certain obligations secured thereby, notice of which was recorded April 7, 1966, in Book 7339, Page 62, of said Official Records, Bankers Land Investment Company, a Corporation will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumberances, the interest conveyed to and now held by said Trustee under said deed of trust, in and to the following described property, situated in the City of Campbell, County of Santa Clara, State of California to-wit:

Lot 28, as shown upon that certain Map entitled, "TRACT NO. 804 OAKHAVEN UNIT NO. 3, being a portion of Lot 1 of the Subdivision of the Lovell Tract, Rancho Rinconada de Los Gatos, Santa Clara County, Calif.", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on October 24, 1950 in Book 31 of Maps, page 8 for the purpose of paying obligations secured by said deed including fees, charges, and expenses of the Trustee, advances, if any, under the terms of said deed, interest thereon and $14,406.32, in unpaid principal of the note secured by said deed, with interest thereon from December 1, 1965 as in said note and by law provided.

Dated: July 8, 1966

BANKERS LAND INVESTMENT COMPANY, a corporation (formerly Bankers Investment Company, a corporation) Trustee
By Harold Granger, Vice President

Publish: July 13, 20 and 27, 1966

LEGAL NOTICE

RESOLUTION NO. 2078

BEING A RESOLUTION AND NOTICE OF INTENTION TO ANNEX CERTAIN UNINHABITED TERRITORY CONTIGUOUS TO CITY OF CAMPBELL DESIGNATED AS SAN TOMAS 1966-4 ANNEXATION TO CITY OF CAMPBELL, AND FIXING TIME AND PLACE OF HEARING PURSUANT TO PROVISIONS OF ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939, AS AMENDED.

WHEREAS, the City Council of City of Campbell has received a written petition from the owners of not less than one-fourth (1/4) of the area and of the assessed value of certain contiguous uninhabited territory, according to the last preceding equalized assessment roll of the County of Santa Clara, State of California, in which such territory is situated; and,

WHEREAS, said petition requests the annexation of said uninhabited territory as defined in the Government Code of California, a municipal corporation; and,

WHEREAS, the proposal for the annexation of said uninhabited territory to the City of Campbell has been submitted to the Boundary Commission of the County of Santa Clara, State of California, and that the boundaries thereof have been approved and certified as to their correctness by said Boundary Commission; and

WHEREAS, the City Council finds and determines that it is for the best interest and general welfare of the people of the City of Campbell that said property referred to and hereinafter particularly described, be annexed to the City of Campbell;

WHEREAS, the City Council desires to designate said annexation as SAN TOMAS 1966-4 Annexation to the City of Campbell as the approximate name by which said annexation shall hereafter be referred; and

WHEREAS, the City Council desires to annex the said territory to the City of Campbell, California; and

WHEREAS, there has been compliance with all other statutory requirements provided by the "Annexation of Uninhabited Territory Act of 1939", as amended,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Campbell that it is intention to annex to said City pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, as amended, the territory commonly known and designated as SAN TOMAS 1966-4 Annexation to the City of Campbell, the description of which is set forth in Exhibit "A" entitled "Description for SAN TOMAS 1966-4 Annexation to the City of Campbell", which is attached hereto and made a part hereof.

BE IT FURTHER RESOLVED, AND NOTICE IS HEREBY GIVEN, that Monday the 8th day of August, 1966 at 8:00 P.M. of said day at the Council Chambers of City of Campbell, in the City Hall, 75 North Central Avenue in City of Campbell, are hereby fixed as the time and place for the hearing of written protests and objections to the said proposed annexation, which said protests shall state the names of all of the owners of the property affected, and the description and area of the property in general terms; and

BE IT FURTHER RESOLVED that a copy of the Resolution and Notice be published once a week for two successive weeks in The Campbell Press, a newspaper of general circulation, published in said City, and once a week for two successive weeks, in the Los Gatos Times-Saratoga Observer, a newspaper of general circulation, published in the County of Santa Clara, California, and that the City Clerk forthwith mail a written notice of the proposed annexation to each person to whom land within the territory proposed to be annexed is assessed in the last equalized county assessment roll or as known to said Clerk and to any person who has filed his name and address of the lands in which he has any interest, either legal or equitable with said Clerk.

PASSED AND ADOPTED this 11th day of July, 1966, by the following vote:

AYES: Councilmen: Hyde, Rogers, Rose, Smeed, Doetsch
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED: Ralph Doetsch, Mayor
ATTEST: Dorothy Trevethan, City Clerk

LEGAL DESCRIPTION FOR
ANNEXATION SAN TOMAS 1966-4

BEGINNING at the point of intersection of the North line of that certain parcel of land conveyed to John C. Ditri by that certain grant deed recorded in Book 3577 at Page 338, August 14, 1956, O.R.* with the center line of Harriet Avenue, as said Harriet Avenue is described in said deed of the Ditri parcel;

THENCE, from said Point of Beginning, South 15° 53' East, 211.37 feet along said center line of Harriet Avenue to the intersection thereof with the Easterly prolongation of the Northerly line of that certain parcel of land conveyed to Ernest M. Patton by that certain document recorded March 27, 1951, in Book 2180, at Page 27, O.R.*;

THENCE, South 76° 42' West, 20.02 feet along said Easterly prolongation of said Northerly line of said lands of Patton to the Northeasterly corner of said Patton parcel, being also a point on the Easterly boundary of Campbell Annexation 1962-9;

THENCE, along said City limits line of the City of Campbell, South 15° 52' East, 156.58 feet along a line parallel with and 20.00 feet, measured at a right angle, Westerly from said Harriet Avenue centerline to the point of intersection thereof with the Westerly prolongation of the Northerly line of that certain parcel of land conveyed to Leslie E. and Frances Jones, husband and wife, by that certain document recorded February 21, 1945, in Book 1240, at Page 492, O.R.*, said Northerly line being also a Northerly boundary line of Campbell Annexation 1961-18;

THENCE, North 76° 40' East, 197.95 feet along said last named Westerly prolongation and Northerly line to the Southeasterly corner of that certain parcel of land conveyed by Rose A. Schlegel to Harold Hild, et ux by Grant Deed recorded in Book 1115, at Page 295, November 12, 1942. O.R.*;

THENCE, leaving said City Limits of the City of Campbell, North 15°53' West, 122.65 feet along the Easterly line of said Hild parcel and its Northerly prolongation to the intersection thereof with the center line of Walters Avenue (40 feet wide) as described in said Grant Deed to Hild;

THENCE, South 76° 40' West, 17.93 feet along said center line of Walters Avenue to the intersection thereof with the Southerly prolongation of the Easterly line of that certain parcel of land conveyed by James R. Black to Victor H. Thureson, et ux, by Grant Deed recorded in Book 3545 at Page 162 July 10, 1956 O.R.*

THENCE, North 15° 53' West, 92.65 feet along said last named prolongation and easterly line to the most easterly common corner of said Thureson parcel and that certain parcel of land conveyed to Nino O. and Victoria S. Candelaria, husband and wife, by Grant Deed recorded in Book 1589, at Page 85, March 30, 1948 O.R.*

THENCE, South 76° 40' West, 70 feet along the Northerly line of said Thureson parcel to the most northerly common corner of said Thureson parcel and that certain parcel of land conveyed to Joseph L. and Evelyn M. Charbonneau, husband and wife, by Grant Deed recorded in Book 4044 at Page 716, April 3, 1958 O.R.*

THENCE, South 15° 53' East 92.65 feet along the Westerly line of said Thureson parcel and its Southerly prolongation to the intersection thereof with said center line of Walters Avenue;

THENCE, South 76° 40' West 69.98 feet along the center line of said Walters Avenue to the intersection thereof with a line drawn parallel with and 20.00 feet Easterly, measured at right angles, from said center line of Harriet Avenue;

THENCE, North 15° 53' East, 122.65 feet along said last named parallel line to the most Westerly common corner of said Ditri and Candelaria parcels;

THENCE, North 76° 40' East, 335.84 feet along the Southerly line of said Ditri parcel to the most Southeasterly corner of said Ditri parcel.

THENCE, North 15° 53' West, 122.65 feet to the Northeasterly corner of said Ditri parcel;

THENCE, South 76° 40' West, 355.86 feet along the Northerly line of said Ditri parcel and its Westerly prolongation to the Point of Beginning.

CONTAINING 1.778 acres, more or less, and being a portion of Lot D of partition of Lot 3 of the Parr partition in the Rancho Rinconada De Los Gatos.

*O.R. - Official Records of Santa Clara County, State of California

Publish: July 20, 27, 1966.

LEGAL NOTICE

CITY OF CAMPBELL
CALIFORNIA

NOTICE TO CONTRACTORS
PROJECT NO. 65-10

Sealed proposals will be received by the City Clerk of the City of Campbell, City Hall, Campbell, California until 2:00 o'clock p.m. on Friday, the 29th day of July, 1966, for construction of storm drainage facilities in David Avenue between Monica Lane and Almarida Drive and in Almarida Drive between David Avenue and 500 feet southerly of David Avenue in accordance with and as described and provided in the plans and specifications therefor and the proposed form of contract therefor, all of which are on file in the office of the City Engineer of said City, and to which special reference is hereby made.

At the above-mentioned time, in the chambers of the City Council, said sealed proposals or bids shall be publicly opened, examined, and declared.

No oral, telegraphic, or telephone bids will be considered.

Bids are required for the entire work, materials and improvements.

Each proposal must be accompanied by cash, cashier's check, or check certified by a responsible bank, or by a bid bond, the proposed form of which is on file in the office of the City Engineer of said City and to which special reference is hereby made, in a sum not less than ten per cent (10%) of the total amount bid, payable to the City of Campbell as liquidated damages in case the bidder is awarded the contract and fails, within fifteen (15) days after date of mailing to him by the City Clerk of a notice of award of the contract and that the contract is ready for signature, to execute the above-mentioned written contract and file with the City Clerk satisfactory insurance certificates as required by the terms of said contract and satisfactory bonds as required by law for the faithful performance of said contract and for the protection of materialmen and laborers. Special reference is hereby made to Section 4200 and 4208 of the Government Code of the State of California, and to the proposed forms for said bonds now on file in the office of the said City Engineer, for further particulars respecting bonds.

The attention of bidders is specially called to the provisions of Article 2, Chapter 1, Part 7, Division 2, of the Labor Code of the State of California, and to Resolution No. 1919 of the Council of the City of Campbell, adopted on September 13, 1965, in compliance with said provisions of the Labor code, copies of which are now on file and open for inspection in the office of the said City Clerk and in the office of the City Engineer, Campbell, California, and another copy of which is attached to the proposed form of contract above referred to. The general prevailing rate of per diem wages in this locality for each craft or type of workmen needed to execute the contract for said work and improvements, and also the general prevailing rate of per diem wages for each such craft or type of work for each legal holiday, Saturday, Sunday, and for overtime work, is as ascertained and set forth in said resolution, and said resolution is hereby specially referred to as "Exhibit A" and incorporated herein the same as if completely set forth herein, and is hereby made a part of this Notice.

No proposal will be considered unless made on forms furnished by the City Engineer of said City at his office of said City. Each proposal must be sealed, and the envelope containing the same must be addressed to the City Clerk of the City of Campbell, and must be plainly marked:

PROPOSAL ON PROJECT NO. 65-10

Each bid shall separately state in both words and figures the price offered for the approximate quantity of each item set forth in the proposal form, and shall also state in words and figures the total contract price. Quantities set forth in the proposal form and in the specifications are approximate only, being given as a basis for comparison of bids, and the City of Campbell does not, expressly or impliedly, agree that the actual amount of work or materials will correspond therewith, but reserves the right to increase or decrease the amount of any class or portion of the work or materials or to omit portions of the work or materials as may be deemed necessary by the City Engineer.

Proposals may not be withdrawn after the time fixed for opening of proposals. The Council of the City of Campbell reserves the right to reject any and all proposals, and to waive any errors or informalities in any proposals.

Plans and specifications may be obtained at the office of the City Engineer upon receipt of a check for FIFTEEN dollars ($15.00) per set made payable to the City of Campbell. A refund of FIFTEEN dollars ($15.00) will be made for these sets if returned in good condition within ten (10) days after date of bid opening.

Dated: July 18, 1966

CITY OF CAMPBELL
By Dorothy Trevethan, City Clerk

Publish: July 20, 27, 1966

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
No. 1098

On Thursday, the 18th day of August, 1966, at the hour of 10 o'clock a.m., of said day, At the West Hedding Street entrance of the Santa Clara County Building, 20 West Hedding Street, in the City of San Jose, County of Santa Clara, State of California, Eureka Auxiliary Corporation, as trustee, will sell at public auction, to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property, situated in the City of Campbell, and described as follows, to-wit:

ALL OF LOT 33 as shown upon that certain Map entitled, "Tract No. 2232 Claralinda", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on September 23, 1958 in Book 97 of Maps, at pages 51, 52 and 53.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in a certain deed of trust executed by Eugene A. Pellegrini and Sally A. Pellegrini, his wife, Trustor, to Eureka Auxiliary Corporation as trustee for the benefit and security of Eureka Federal Savings and Loan Association of San Francisco, dated October 24, 1961 and recorded November 2, 1961, in the office of the County Recorder of the County of Santa Clara, State of California, in Vol. 5350 of Official Records at page 376.

Dated: July 15, 1966.

(Seal) Eureka Auxiliary Corporation, as Trustee
By Bruce Gore, Secretary

Publish: July 20, 27, August 3, 10, 1966.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE OF REAL PROPERTY

F/C 1402 LOAN NO. SU 13-2096

On Friday, August 5, 1966 at the hour of 11:10 a.m. in front of the Santa Clara County Superior Courthouse, North Market Street entrance, in the City of San Jose, County of Santa Clara, State of California, CORPORATE AGENCY, a corporation as substituted Trustee, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America, the real property situated in the City of Campbell, County of Santa Clara, State of California, described as follows:

LOT 6, as laid down, designated and delineated upon that certain Map entitled "TRACT NO. 2891", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on July 11, 1961 in Book 135 of Maps, page 14.

EXCEPTING THEREFROM the underground water rights granted by Jeana Inc., a corporation, to San Jose Water Works, a corporation, by instrument dated July 27, 1961 and recorded July 28, 1961 in Book 5245 of Official Records, page 705.

Said Sale will be made to satisfy the obligations secured by and pursuant to the power of Sale conferred in a certain Deed of Trust executed by MILTON E. LEACH and ANITA R. LEACH, his wife, Trustors, dated July 20, 1965 to VALLEY TITLE COMPANY, a corporation, Trustee, and BAYSIDE PROPERTIES INC., Beneficiary, recorded August 4, 1965 in Book 7056, Page 687 of Official Records in the office of the Recorder of the County of Santa Clara, State of California; and that certain Substitution of Trustee executed by BAYSIDE PROPERTIES INC. on November 17, 1965 and recorded November 22, 1965 in Book 7186, Page 80 of Official Records of Santa Clara County, State of California.

Notice of Default of said obligation and election to sell said real property was recorded March 31, 1966 in Book 7330, Page 730 of Official Records in the office of the Recorder of the County of Santa Clara, State of California.

This notice is given in compliance with a demand heretofore made on said substituted Trustee by said Beneficiary.

The Beneficiary or any other person or persons may purchase at said Sale.

Dated: July 1, 1966

CORPORATE AGENCY, as Trustee
By CHARLES C. BOITANO, Treasurer
By LaVERNE ZIDNAK, Assistant Secretary

Publish: July 13, 20, 27; August 3, 1966

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
No. 21671

On Wednesday, the 17th day of August, 1966, at the hour of 10:30 o'clock A.M. of said day, at the main entrance to the Santa Clara County Building, 20 West Hedding Street, in the City of San Jose, County of Santa Clara, State of California, the undersigned, HOME AUXILIARY CORPORATION, a California corporation, as trustee, will sell at public auction, to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California:

BEGINNING at a point on the Southeasterly line of Dillon Avenue, 50 feet wide, distant thereon 114 feet, Northeasterly of the point of intersection of said line of Dillon Avenue with the Northeasterly line of Central Avenue, 50 feet wide; thence Northeasterly along said line of Dillon Avenue, 47 1/2 feet to the Southwesterly line of the parcel of land conveyed by Manuel Breves to R. J. Leach, et ux by Deed dated November 20th, 1942 and recorded November 21, 1942 in Book 1121 of Official Records, at page 147; thence Southeasterly at right angles and parallel with said line of Central Avenue and along said line of land so conveyed to Leach, 113.75 feet; thence Southwesterly at right angles and parallel with said line of Dillon Avenue 47 1/2 feet; thence Northwesterly at right angles and parallel with said line of Central Avenue, 113.75 feet to the point of beginning, and being the Southwest 1/4 of Lot 17 and all of Lot 18 in Block 2, as said Lots and Block are designated and so delineated upon that certain Map entitled, "Map of Rucker's Addition in the Town of Campbell, being part of Sec. 35, T. 7 S. R. 1 W., M.D.M." which said Map was recorded May 20, 1895 in the office of the County Recorder of the County of Santa Clara, State of California in Book "F" of Maps, at page 39.

Commonly known as 124-126 Dillon Ave., Campbell, California.

Said sale will be made, without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the obligation secured by and pursuant to the power of sale conferred in a certain deed of trust executed by MADISON D. EVERETT and BONNIE J. EVERETT, his wife, trustors, to HOME AUXILIARY CORPORATION, a California corporation, as trustee, for the benefit and security of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a federal corporation, dated November 24, 1964, and recorded December 3, 1964, in the office of the Recorder of the County of Santa Clara, State of California, in Book 6764 of Official Records, at page 179.

Dated: July 15, 1966.

HOME AUXILIARY CORPORATION, a California corporation, as Trustee
By R. N. Colquhoun, President
(SEAL)
By R. C. Winborn, Secretary
CHESTER J. WOLF
Attorney at law
785 Market Street
San Francisco 3
California

Publish: July 20, 27, Aug. 3, 10, 1966.

LEGAL NOTICE

PRELIMINARY BUDGET

Campbell Elementary District of Santa Clara County for the School Year Beginning July 1, 1966 and Ending June 30, 1967.

	1965-66 Expended	1966-67 Budget
I. GENERAL SCHOOL FUND		
A. Available Balance and Estimated Income		
1. Net Beginning Balance	485,772.51	268,648.83
2. Income from Federal Sources	154,557.65	39,000.00
3. Income from State Sources	2,370,350.64	2,628,344.00
4. Income from County Sources	4,052.43	
5. Income from Local Sources	2,962,485.95	3,976,924.66
6. Incoming Transfers	11,872.00	
Total Balance & Estimated Income	5,989,091.18	6,912,917.49
B. Estimated Expenditure/Reserve Apportionments		
1. Administration	170,133.37	190,478.00
2. Instruction	4,227,421.54	4,318,155.00
4. Health Services	60,724.81	63,061.00
6. Operation of Plant	485,258.90	502,093.00
7. Maintenance of Plant	134,334.47	160,460.00
8. Fixed Charges	213,852.88	256,725.00
5. Pupil Transportation	65,275.13	79,344.00
9. Food Service		6,427.35
11. Community Services	91,337.32	113,522.00
12. Capital Outlay	97,565.35	99,169.00
13. Debt Service	168,384.80	637,458.14
14. Outgoing Transfers	6,153.78	12,700.00
15. Undistributed Reserve		337,325.00
16. General Reserve		75,000.00
17. Net Ending Balance	268,648.83	61,000.00
Total Estimated Expenditures/ Reserves	5,989,091.18	6,912,917.49
II. BOND INTEREST AND SINKING FUND		
A. Available Balance and Estimated Income		
1. Beginning Balance	263,453.52	240,768.00
4. Income from Local Sources	492,565.54	477,529.00
Total Balance & Estimated Income	756,019.06	718,297.00
B. Estimated Expenditure/Transfer Appro.		
1. Debt Service	504,879.25	521,696.00
3. Ending Balance	251,139.81	196,601.00
Total Estimated Exp./Bal. Trans	756,019.06	718,297.00
III. BUILDING FUND (Bonds)		
A. Available Balance and Estimated Income		
1. Net Beginning Balance		235,000.00
4. Income from Local Sources	235,000.00	350,000.00
Total Balance and Estimated Income	235,000.00	585,000.00
B. Estimated Expenditure Appropriations		
5. Debt Service		585,000.00
7. Ending Balance	235,000.00	
Total Balance & Est. Expenditures	235,000.00	585,000.00
IV. STATE SCHOOL BUILDING FUND		
A. Available Balance & Estimated Income		
1. Beginning Balance	60,438.41	39,279.01
3. Income from State Sources	357,789.52	565,924.36
4. Income from Local Sources	91,052.02	48,000.00
Total Balance & Estimated Income	509,279.95	653,203.37
B. Estimated Expenditure Appropriations		
3. Capital Outlay	470,000.94	596,204.11
5. Ending Balance	39,279.01	56,999.26
Total Bal. & Estimated Expenditures	509,279.95	653,203.37
V. CAFETERIA ACCOUNT		
A. Available Balance & Estimated Income		
1. Net Beginning Balance	38,938.32	22,344.40
2. Income from State Sources	49,135.43	49,500.00
3. Income from Local Sources	289,039.83	301,000.00
Total Balance & Estimated Income	377,113.58	372,844.40
B. Estimated Expenditure Appropriations		
2. Food Service	354,769.18	353,000.00
5. Net Ending Balance	22,344.40	19,844.40
Total Balance & Est. Expenditures	377,113.58	372,844.40

A public hearing will be held on the above budget at Campbell Union School District Admin. Bldg., located 155 North Third Street, Campbell, California on August 4, 1966 at 8:00 o'clock p.m.
C. R. TIMPANY
COUNTY SUPERINTENDENT OF SCHOOLS
BY: John Warren, Business Manager
Publish: July 27, 1966

LEGAL NOTICE

PRELIMINARY BUDGET

Moreland District of Santa Clara County for the School Year Beginning July 1, 1966 and Ending June 30, 1967

	1965-66 Expended	1966-67 Budget
1. GENERAL SCHOOL FUND		
A. Available Balance and Estimated Income		
1. Net Beginning Balance	142,811.84	215,753.59
2. Income from Federal Sources	102,996.85	171,923.00
3. Income from State Sources	2,353,774.74	2,704,203.00
4. Income from County Sources	781.07	975.00
5. Income from Local Sources	1,828,454.54	1,982,725.41
6. Incoming Transfers	683.57	700.00
Total Balance & Estimated Income	4,429,502.61	5,076,280.00
B. Estimated Expenditure/Reserve Apportionments		
1. Administration	138,287.19	159,886.00
2. Instruction	3,065,761.67	3,576,341.00
4. Health Services	48,046.96	57,736.00
6. Operation of Plant	369,390.34	411,739.00
7. Maintenance of Plant	142,983.52	170,531.00
8. Fixed Charges	170,603.00	196,227.00
5. Pupil Transportation	49,914.25	54,839.00
9. Food Service	4,935.98	
11. Community Services	39,976.51	47,364.00
12. Capital Outlay	95,174.85	62,008.00
13. Debt Service	81,174.75	87,842.00
14. Outgoing Transfers	7,500.00	15,000.00
15. Undistributed Reserve		195,767.00
16. General Reserve		5,000.00
17. Net Ending Balance	215,753.59	36,000.00
Total Estimated Expenditures/ Reserves	4,429,502.61	5,076,280.00
II. BOND INTEREST AND SINKING FUND		
A. Available Balance and Estimated Income		
1. Beginning Balance	138,476.04	113,289.00
4. Income from Local Sources	204,734.91	213,505.00
Total Balance & Estimated Income	343,210.95	326,794.00
B. Estimated Expenditure/Transfer Appro.		
1. Debt Service	218,933.00	217,798.00
3. Ending Balance	124,277.95	108,996.00
Total Estimated Exp./Bal. Trans	343,210.95	326,794.00
III. BUILDING FUND (Bonds)		
A. Available Balance and Estimated Income		
1. Net Beginning Balance	479,524.06	
Total Balance and Estimated Income	479,524.06	
B. Estimated Expenditure Appropriations		
6. Outgoing Transfers	479,524.06	
Total Balance & Est. Expenditures	479,524.06	
IV. STATE SCHOOL BUILDING FUND		
A. Available Balance & Estimated Income		
1. Beginning Balance	769,745.33	250,978.50
3. Income from State Sources	613,679.67	
4. Income from Local Sources	501,620.72	
Total Balance & Estimated Income	1,885,045.72	250,978.50
B. Estimated Expenditure Appropriations		
3. Capital Outlay	1,634,067.22	250,978.50
5. Ending Balance	250,978.50	
Total Bal. & Estimated Expenditures	1,885,045.72	250,978.50
V. CAFETERIA ACCOUNT		
A. Available Balance & Estimated Income		
1. Net Beginning Balance	2,592.11	1,110.18
2. Income from State Sources	13,667.15	11,000.00
3. Income from Local Sources	56,366.65	40,000.00
Total Balance & Estimated Income	72,625.91	52,110.18
B. Estimated Expenditure Appropriations		
2. Food Service	71,515.73	52,110.18
5. Net Ending Balance	1,110.18	
Total Balance & Est. Expenditures	72,625.91	52,110.18

A public hearing will be held on the above budget at Administrative Service Center, located 4710 Campbell Avenue, San Jose, California on August 2, 1966 at 8:00 o'clock p.m.
C. R. TIMPANY
COUNTY SUPERINTENDENT OF SCHOOLS
BY: John Warren, Business Manager
Publish: July 27, 1966

LEGAL NOTICE

PRELIMINARY BUDGET

Campbell High District of Santa Clara County for the School Year Beginning July 1, 1966 and Ending June 30, 1967.

	1965-66 Expended	1966-67 Budget
I. GENERAL SCHOOL FUND		
A. Available Balance and Estimated Income		
1. Net Beginning Balance	1,941,162.34	2,013,321.55
2. Income from Federal Sources	133,108.18	206,415.00
3. Income from State Sources	2,995,686.31	3,037,710.00
4. Income from County Sources	9,642.67	6,500.00
5. Income from Local Sources	4,102,821.97	3,735,854.45
6. Incoming Transfers	27,298.25	22,500.00
Total Balance & Estimated Income	9,209,719.72	9,022,301.00
B. Estimated Expenditure/Reserve Apportionments		
1. Administration	199,178.90	229,275.00
2. Instruction	5,211,978.27	6,065,962.00
4. Health Services	52,968.78	57,340.00
6. Operation of Plant	586,749.20	635,605.00
7. Maintenance of Plant	130,599.02	135,015.00
8. Fixed Charges	364,355.97	423,810.00
5. Pupil Transportation	145,336.15	186,525.00
9. Food Service	90.56	
11. Community Services	90,109.05	88,000.00
12. Capital Outlay	118,989.39	367,982.00
13. Debt Service	282,254.51	7,952.00
14. Outgoing Transfers	13,778.37	12,500.00
15. Undistributed Reserve		200,000.00
16. General Reserve		610,335.00
17. Net Ending Balance	2,013,321.55	2,000.00
Total Estimated Expenditures/ Reserves	9,209,719.72	9,022,301.00
II. BOND INTEREST AND SINKING FUND		
A. Available Balance and Estimated Income		
1. Beginning Balance	307,816.28	452,444.00
4. Income from Local Sources	1,219,318.69	928,729.00
Total Balance & Estimated Income	1,527,134.97	1,381,173.00
B. Estimated Expenditure/Transfer Appro.		
1. Debt Service	1,070,215.75	1,039,648.00
3. Ending Balance	456,919.22	341,525.00
Total Estimated Exp./Bal. Trans	1,527,134.97	1,381,173.00
IV. STATE SCHOOL BUILDING FUND		
A. Available Balance & Estimated Income		
1. Beginning Balance	10,500.22	205,627.72
3. Income from State Sources	2,676,806.49	3,924,050.43
4. Income from Local Sources	9,435.30	
Total Balance & Estimated Income	2,696,742.01	4,129,678.15
B. Estimated Expenditure Appropriations		
2. Fixed Charges	3,000.00	
3. Capital Outlay	2,491,114.29	3,925,000.00
5. Ending Balance	205,627.72	201,678.15
Total Bal. & Estimated Expenditures	2,696,742.01	4,129,678.15
V. CAFETERIA ACCOUNT		
A. Available Balance & Estimated Income		
1. Net Beginning Balance	4,186.07	
2. Income from State Sources	33,276.96	30,000.00
3. Income from Local Sources	415,148.90	440,000.00
Total Balance & Estimated Income	452,611.93	470,000.00
B. Estimated Expenditure Appropriations		
2. Food Service	126,040.07	470,000.00
Total Balance & Est. Expenditures	452,611.93	470,000.00

A public hearing will be held on the above budget at District Office, located 1224 Del Mar Avenue, San Jose, California on August 3, 1966 at 2 o'clock p.m.
C. R. TIMPANY
COUNTY SUPERINTENDENT OF SCHOOLS
BY: John Warren, Business Manager
Publish: July 27, 1966

Cigarette tax drop in state

Only one tax failed to bring in more cash this year than last, State Controller Alan Cranston has reported.

The cigarette tax.

The Controller's Preliminary Annual Report shows $74.308.541 was received from the tax in fiscal 1965-66--compared to $74,514,997 the previous fiscal year.

Cranston said that, considering California's steady population increase, this indicates Californians are smoking less than before.

Everything else was up.

Total General Fund receipts were up 11 per cent, Cranston said, and expenditures up 10 per cent.

LEGAL NOTICE

CAMPBELL UNION HIGH SCHOOL DISTRICT
Campbell, California

NOTICE TO CONTRACTORS
ON-SITE STORM SEWERS AND FINISH GRADING FOR BRANHAM HIGH SCHOOL

Notice is hereby given that the Board of Trustees of the Campbell Union High School District of Santa Clara County, California, hereby invites and will receive sealed proposals for the furnishing of all labor and materials for ON-SITE STORM SEWERS AND FINISH GRADING for BRANHAM HIGH SCHOOL, Branham Lane at Dent Avenue, San Jose, California, for the CAMPBELL UNION HIGH SCHOOL DISTRICT, 1945 Winchester Boulevard, Campbell, California.

Written bids must be submitted not later than Aug. 10, 1966, at 4:00 p.m., at the School District Office Annex, 1224 Del Mar Avenue, San Jose, California.

Work must be done in strict accordance with plans and specifications prepared by Birge M. Clark, Walter Stromquist, David F. Potter, and Joseph Ehrlich, Architects, 3200 Hanover Street, Palo Alto, California. Plans are obtainable at the architect's office. A deposit of $50.00 per set will be required from all contractors receiving plans, said deposit to be returned when plans and specifications are returned in good condition.

All bids are to be made out on forms furnished by the Architect. No verbal, telegraphic, or telephonic bids or modifications thereof will be considered. No bidder may withdraw his bid for a period of forty-five (45) after the time set for the opening thereof.

The Board reserves the right to reject any and all bids, or any Bid Items or combinations of Bid Items. The Board also reserves the right to waive any informality in any bid received.

Bidders desiring information or explanation concerning any portion of the work during the time of estimating may obtain the same by making application to the Architect with the provision that such requests for explanation shall be placed with the Architect at least seven days (7) before the date set for the submission of the bids.

No bids will be accepted from, or a contract awarded to, any party or firm in arrears to the District or who is a defaulter as surety, contractor, or otherwise. No bid will be accpeted from a contractor who has not been licensed in accordance with the provisions of the Contractors' License Act of the State of California.

Each bid must be accompanied by a certified check, cashier's check, or bidder's bond, made payable to the order of the Campbell Union High School District, in the amount of ten per cent (10%) of the tendered bid as a guarantee that the bidder will, after being notified of the acceptance of his bid, enter into a contract with the Board in accordance therewith and file the necessary bonds as called for in the specifications.

The work to be performed under this contract shall be substantially completed within the time limit as set forth in the Specific Conditions of the specifications.

No alien shall be employed in the work. Workmen employed in the work must be paid not less than the latest prevailing scale of wages adopted by the Board of Supervisors of Santa Clara County. The following rates are those effective on December 27, 1965:

CRAFT	PREVAILING HOURLY WAGE RATE
Engineers:	
Groups 1 through 11	4.39 thru 6.69
Laborers:	
Group 1	4.175
Group 2	4.025
Group 3	3.925

HOLIDAYS: New Year's Day, Washington's Birthday, Memorial Day (Decoration Day), Fourth of July (Independence Day), Labor Day, Admission Day, Thanksgiving Day, Christmas.
Also Saturdays and Sundays, where a craft works a five day week and/or where schedule of crafts so provide, overtime shall be paid at the rate of double time, except where otherwise provided.

All skilled labor not listed above that may be employed is to be paid not less than the union scale for such labor. It shall be mandatory upon the contractor to whom the contract is awarded and upon any subcontractor under him, to pay not less than the said specified rate to all laborers, workmen, and mechanics employed by them in the execution of the contract.
BY ORDER of the Board of Trustees of the Campbell Union High School District.
CAMPBELL, CALIFORNIA
JAMES K. GILLESPIE, Clerk
Publish: July 27, Aug. 3, 1966

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
No. 1099

On Thursday, the 18th day of August, 1966, at the hour of 10:05 o'clock a.m., of said day. At the West Hedding Street entrance, of the Santa Clara County Building, 20 West Hedding Street, in the City of San Jose, County of Santa Clara, State of California, Eureka Auxiliary Corporation, as trustee, will sell at public auction, to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property, situated in the City of Campbell, County of Santa Clara, State of California, and described as follows, to-wit:

ALL OF LOT 58 as shown upon that certain Map entitled, "Tract 2232 Claralinda", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on September 23, 1958 in Book 97 of Maps, pages 51, 52 and 53.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in a certain deed of trust executed by Earl Pellegrini and Helen L. Pellegrini, his wife, trustor, to Eureka Auxiliary Corporation as trustee for the benefit and security of Eureka Federal Savings and Loan Association of San Francisco, dated March 21, 1962 and recorded March 27, 1962, in the office of the County Recorder of the County of Santa Clara, State of California, in Vol. 5515 of Official Records at page 581.

Dated: July 5, 1966
(Seal) Eureka Auxiliary Corporation, as Trustee

By BRUCE GORE, Secretary

Publish: July 20, 27, August 3, 10, 1966.

LEGAL NOTICE

ORDINANCE NO. 552

BEING AN ORDINANCE OF CITY OF CAMPBELL APPROVING THE ANNEXATION OF CERTAIN CONTIGUOUS UNINHABITED TERRITORY TO CITY OF CAMPBELL, MUNICIPAL CORPORATION, DESIGNATED AS WHITE OAKS 1966-3 ANNEXATION TO THE CITY OF CAMPBELL, IN ACCORDANCE WITH THE PROVISIONS OF SECTION 35300 ET SEQ. OF THE GOVERNMENT CODE OF CALIFORNIA.

WHEREAS, the City Council of City of Campbell, California, did heretofore on the 13th day of June, 1966 initiate proceedings for the annexation of certain uninhabited territory contiguous to the boundaries of City of Campbell; and,

WHEREAS, said action by the City Council was supported by the written petition from the owners of not less than one-fourth (1/4) of the area and of the assessed value of all of the lands proposed to be annexed, and,

WHEREAS, the City Council of the City of Campbell did, on the 13th day of June, 1966, pass and adopt its Resolution of Intention to Annex said uninhabited territory, hereinafter described in Exhibit "A" which is attached hereto and made a part hereof, lying outside of and being contiguous to the boundaries of the City of Campbell, which said Resolution fixed notice of the day, hour and place where any person owning real property within such territory so proposed to be annexed and having any objections to the proposed annexation might appear before the legislative body and show cause why such territory should not be so annexed; and,

WHEREAS, the said Resolution and Notice was duly, regularly and lawfully published for two (2) successive weeks prior to such hearing in The Campbell Press, a newspaper of general circulation, published in the City of Campbell, and for two (2) successive weeks prior to such hearing in the Los Gatos Times-Saratoga Observer, a newspaper of general circulation published outside the City of Campbell but in the County of Santa Clara, State of California, proof of the publishers on file with the City Clerk of Campbell; and,

WHEREAS, true copies of said Resolution and Notice were duly and regularly mailed by said City Clerk to each property owner in said area proposed to be annexed as shown by the last equalized assessment roll in Santa Clara County and as required by the provisions of Section 35311 of the Government Code of California, as amended, and all other requirements of said Government Code with respect to the annexation of uninhabited territory having been complied with; and,

WHEREAS, such hearing was held pursuant to said Notice contained in said Resolution on the 11th day of July, 1966, at the time and place fixed therein; and,

WHEREAS, such hearing was not less than fifteen (15) days nor more than fifty (50) days from the date of passage of said Resolution; and,

WHEREAS, at the said hearing there were no protests by any owner or owners of one-half (1/2) of the value of the territory proposed to be annexed, according to the last equalized assessment roll of the County of Santa Clara, State of California; and,

WHEREAS, the City Council finds that the territory proposed to be annexed is contiguous to the boundaries of the City of Campbell, and that the same is uninhabited territory as defined by said Government Code of California, and that the annexation of the same would be for the best interest and general welfare of the people of the City of Campbell; and,

WHEREAS, all of the said territory is within the boundaries of Central Fire Protection District of the County of Santa Clara, State of California, and that it is for the best interest of the people of the City of Campbell that said lands described in Exhibit "A" which is attached hereto and made a part hereof, be withdrawn from said district.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CAMPBELL DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. That the annexation of the uninhabited territory described in Exhibit "A" attached hereto and made a part hereof, be and the same is hereby annexed to the City of Campbell; and that the territory affected by this approval and the proceedings heretofore had shall be commonly known as WHITE OAKS 1966-3 Annexation to the City of Campbell.

SECTION 2. That all of the lands, described in Exhibit "A" entitled "WHITE OAKS 1966-3 Annexation to the City of Campbell" which is attached hereto and made a part hereof, be and the same are hereby withdrawn from Central Fire Protection District of the County of Santa Clara, State of California, and that an appropriate resolution be adopted withdrawing the same in accordance with the provisions of Section 14540 of the Health and Safety Code of the State of California.

SECTION 3. Pursuant to the provisions of the said Government Code of California, the City Clerk shall and she is hereby directed to file with the Secretary of State of California a certified copy of this ordinance immediately upon the said ordinance becoming effective.

SECTION 4. The City Clerk is hereby ordered and directed to file with the office of the Recorder of the County of Santa Clara, in which the City of Campbell, a municipal corporation, is located, an affidavit stating that all requirements of the law pertaining to such proceedings for annexation have been complied with. Be it further provided that this affidavit shall be accompanied by a certified copy of boundary description as set forth in the annexation proceedings and also by a map delineating such boundaries.

SECTION 5. That all expense of proceedings for the annexation of the said uninhabited territory be paid, and the sums be, and they are hereby allowed.

PASSED AND ADOPTED this 25th day of July, 1966, by the following vote:
AYES: COUNCILMEN: Hyde, Rose, Smeed, Doetsch.
NOES: Councilmen: none
ABSENT: COUNCILMEN: Rogers.
APPROVED: Ralph Doetsch, Mayor
ATTEST: Dorothy Trevethan, City Clerk

ANNEXATION WHITE OAKS
1966-3

BEGINNING at a 3/4 inch iron pipe set at the point of intersection of the centerline of Camden Avenue, 60 feet wide with the northeasterly prolongation of the centerline of White Oaks Avenue, 40 feet wide, as shown upon that certain record of survey map filed for record on September 5, 1957, in Book 86 of Maps, at Page 4, in the office of the County Recorder of Santa Clara County, State of California;

THENCE, North 45°15', West 151.63 feet along said centerline of Camden Avenue, which centerline is a City of Campbell boundary line as established by that certain document entitled "Campbell Annexation 1958-24" on file in the office of the Secretary of State of the State of California, to the point of intersection thereof with the easterly right-of-way line of State Route 5 of said state of California as said easterly line is shown upon that certain right-of-way record map numbered R-63.29, a true and correct copy of which map is on file in the office of said County Recorder of said County of Santa Clara, State of California;

THENCE, South 77°42'22", West 81.63 feet along said easterly right-of-way line of said State Route 5, which line is a City of Campbell Boundary line as established by that certain document entitled "Campbell Annexation 1959-15" on file in the office of the Secretary of State of the State of California, to the point of Intersection thereof with the southwesterly line of that certain forty-foot right-of-way conveyed to said County of Santa Clara by that certain document dated April 5, 1924, as recorded April 18, 1924, in Book 79 of Official Records, at Page 448 in said office of said County Recorder of said County of Santa Clara, State of California, which southwesterly line is the northeasterly line of that certain parcel of land conveyed to J. M. Blue and Sarah Blue, his wife, by that certain instrument recorded July 21, 1950, in Book 2019 of Official Records, at Page 528 in said office of said County Recorder of said County of Santa Clara, State of California;

THENCE, South 45°15', East 214.13 feet along said southwesterly line of said forty-foot right-of-way conveyed to the County of Santa Clara, which line is a City of Campbell Boundary line as established by said "Campbell Annexation 1959-15" and along the southeasterly prolongation of said southwesterly line to the point of intersection thereof with the northeasterly prolongation of said centerline of White Oaks Avenue, which point of intersection bears South 29°29'45", West 72.56 feet from the point of beginning of this description;

THENCE, along said northeasterly prolongation of White Oaks Avenue centerline and along said centerline of said White Oaks Avenue, also known as White Oaks Road, and Whiteoaks Road, which centerline is a City of Campbell boundary line as established by said "Campbell Annexation 1959-15", the following bearings and distances: South 29°29'45", West 510.20 feet to a 1 1/2 inch iron bar as shown upon said record of survey map recorded in Book 86 of Maps, at Page 4, which iron bar is referred to in said forty-foot right-of-way conveyance to the County of Santa Clara, recorded in Book 79 of Official Records, at Page 448, hereinbefore mentioned; South 9°53'45", West 169.05 feet; and South 31°32'45", West 38.10 feet to the point of intersection thereof with the southerly line of Parcel No. 1 of those certain parcels of land conveyed to Quintilio Quintarelli and Constance Quintarelli, husband and wife, by that certain instrument recorded October 13, 1954, in Book 2980 of Official Records, at Pages 644 and 645 in the office of the County Recorder of the County of Santa Clara, State of California;

THENCE, South 89°32'45", East 286.65 feet along the southerly line of said Parcel No. 1 to a point on the westerly line of that certain parcel of land conveyed to Paul Quintarelli and Jeannette M. Quintarelli, his wife, by that certain instrument recorded January 11, 1957, in Book 3704 of Official Records, at Page 311 in the office of the County Recorder of said County of Santa Clara, State of California;

THENCE, North 0°27'15", East 0.80 feet along said westerly line of said Paul Quintarelli, et ux, parcel of land to the northwesterly corner thereof;

THENCE, South 89°32'45", East 164.25 feet along the northerly line of said Paul Quintarelli, et ux, parcel of land to the northeasterly corner thereof in the center of a forty-foot right-of-way easement commonly known as Hoffman Lane, which forty-foot right-of-way easement is described in said instrument of conveyance to said Paul Quintarelli, et ux, recorded in Book 3704 of Official Records, at Page 311, said point being a point on the easterly line of Parcel No. 2 of those certain parcels of land conveyed to said Quintilio Quintarelli, et ux, by that certain instrument recorded October 13, 1954, in Book 2980 of Official Records, at Pages 644 and 645, in said office of said County Recorder of said County of Santa Clara, State of California;

THENCE, North 0°27'15", East 215.20 feet along the easterly line of Parcel No. 2 of those certain parcels of land conveyed to said Quintilio Quintarelli, et ux, by that certain document recorded in Book 2980 of Official Records at Pages 644 and 645 to a 3/4 inch iron pipe set at the point of intersection thereof with the southerly line of that certain parcel of land designated as Parcel A upon that certain record of survey map for Raymond Mathis recorded May 19, 1958, in Book 93 of Maps, at Page 35, in said office of said County Recorder of said County of Santa Clara, State of California;

THENCE, North 89°32'45", West 19.89 feet along said southerly line of said parcel A to a 3/4 inch iron pipe set at the point of intersection thereof with the easterly line of that certain parcel of land conveyed to Charles Ferroni and John Ferroni by that certain instrument recorded December 7, 1959, in Book 4628 of Official Records, at Page 700, in the office of the County Recorder of the County of Santa Clara, State of California;

THENCE, North 0°27'15", East 142.00 feet along the easterly line of said Ferroni parcel of land to a 3/4 inch iron pipe set at the northeasterly corner thereof, said point being the southeasterly corner of that certain 1.228 acre parcel of land conveyed to the County of Santa Clara by that certain document recorded June 15, 1962, in Book 5611 of Official Records at Page 327, et seq., in the office of said County Recorder of said County of Santa Clara, State of California;

THENCE, North 89°32'45", West 37.04 feet along the northerly line of said Ferroni parcel to the southeasterly corner of that certain parcel of land conveyed to Santa Clara Valley Water Conservation District by that certain instrument recorded August 6, 1963, in Book 6136 of Official Records, at Pages 116 and 117, in the office of said County Recorder of said County of Santa Clara, State of California;

THENCE, North 15°36'39", East 141.68 feet along the easterly line of said Santa Clara Valley Water Conservation District parcel of land to the northeasterly corner thereof in the westerly line of Parcel B as shown upon that certain record of survey map recorded May 19, 1958, in Book 93 of Maps, at Page 35 in the office of said County Recorder of said County of Santa Clara, State of California;

THENCE, North 0°27'15", East 115.83 feet along said westerly line of said Parcel B shown upon said record of survey recorded in Book 93 of Maps, at Page 35 and along the northerly prolongation of said westerly line to the point of intersection thereof with the centerline of said Camden Avenue;

THENCE, North 45°15' West 140.73 feet along said Camden Avenue centerline to the POINT OF BEGINNING, containing 4.8898 acres, more or less, and lying within the northwest quarter of Section Two, in Township Eight, South, Range One, West, Mount Diablo Base and Meridian.

Publish: July 27, 1966

LEGAL NOTICE

PLANNING COMMISSION
CITY OF CAMPBELL, CALIFORNIA
NOTICE OF HEARING

NOTICE IS HEREBY given that the Planning Commission of the City of Campbell has set the hour of 8 p.m. on Monday, the 15th day of August, 1966, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on a proposed amendment to the Milton Neighborhood District of the Zoning Map of the City of Campbell, being part of Chapter 3, Article IX of the Campbell Municipal Code, together with Amendments thereto, so as to change zone from C-1-S to C-2-S on a portion of Lot 15, Tract #2308, owned by Wistaria Development Company and the property of Joseph M. Dahl, known as 1655 Winchester Boulevard as per application filed with the City of Campbell on 19 July 1966.

MAPS AND DESCRIPTION on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.

CITY OF CAMPBELL PLANNING COMMISSION
R. V. Hogan, Secretary
Publish: July 27, 1966

LEGAL NOTICE

ORDINANCE #551

BEING AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CAMPBELL AMENDING THE ZONING MAP OF THE CITY OF CAMPBELL BY ADOPTING PLANS, ELEVATIONS AND DEVELOPMENT SCHEDULE FOR A PORTION OF THE PLANNED DEVELOPMENT ZONE AS ESTABLISHED BY ORDINANCE NO. 455.

The City Council of the City of Campbell does ordain as follows:

SECTION ONE: That the Moreland Neighborhood District Map of the City of Campbell, being a part of Chapter 3, Article IX of the Campbell Municipal Code as referred to in the Appendix of said Code, together with Amendments thereto, is hereby changed and amended. Said Amendment consisting of Plans, Elevations and Development Schedule for a portion of the Planned Development Zone as established by Ordinance No. 455 enacted by the City Council on the 22nd day of June, 1964. Property description of that portion of property to be developed is described on Page 3 of the attached brochure.

SECTION TWO: That the attached "Exhibit A" entitled Plans and Elevations and "Exhibit B", entitled "Development Schedule" (page 5 of the attached brochure), be approved and adopted as a part of Ordinance No. 455, subject to the following conditions:

1. Conformance to Section 9126 of the Campbell Municipal Code, including:
   a. Dedication of half-street for west side of Marathon cul-de-sac.
   b. Full street improvements on Marathon frontage.
   c. 10' commercial sidewalk to be constructed on total Hamilton Avenue frontage.
   d. Storm drainage fee in the amount of $3,700.00.
   e. Two-way driveways on Hamilton Avenue to be a minimum of 30' in width.
2. Plans for all signs and buildings to be presented for architectural approval.
3. Two fire hydrants to be installed - one on the end of Bismark Drive and one on the west side of Marathon Drive cul-de-sac.

PASSED AND ADOPTED this 25th day of July, 1966, by the following vote:
AYES: COUNCILMEN: Hyde, Rose, Smeed, Doetsch.
NOES: Councilmen: None
ABSENT: COUNCILMEN: Rogers.
APPROVED: Ralph Doetsch, Mayor
ATTEST: Dorothy Trevethan, City Clerk
Publish: July 27, 1966.

Two anti-rabies clinics in August

Two anti-rabies vaccination clinics will be held in this area by the Santa Clara County Health Department during the month of August.

The dates and locations of the clinics are as follows: Tuesday, Aug. 9, at Camden High School, Union and Camden Ave. from 10 a.m. until noon; Wednesday, Aug. 24, at the Santa Clara County Health Department office, 2220 Moorpark Ave., (carport in rear) from 10 a.m. until noon.

By ordinance all dogs must be vaccinated before a dog license can be issued and every dog must be licensed. There is a non-profit fee of $1.50 for the vaccination and the County license fee is $2 per year.

FISHERMEN

More than 30 million hunting and fishing licenses are sold annually in the United States.

LEGAL NOTICE

NOTICE OF INTENDED BULK TRANSFER AND INTENT TO GIVE SECURITY INTEREST

TO CREDITORS OF LUTHER SCHULTZ AND HARRIET E. SCHULTZ, HIS WIFE, TRANSFERORS:

PLEASE TAKE NOTICE that you and each of you are, pursuant to Sections 6105 and 6107 of the Uniform Commercial Code, HEREBY NOTIFIED as follows:

1. The Transferors, LUTHER SCHULTZ and HARRIET E. SCHULTZ, his wife, are about to transfer to the undersigned, BOB L. POWERS, Transferee, in bulk all of the equipment, fixtures, merchandise and supplies, except dishwasher, refrigerator, and coffee equipment, now located on the premises of that certain business known as "DONUT HOUSE", 1660 W. Campbell Avenue, in the City of Campbell, County of Santa Clara, State of California.

2. The names and business addresses at this time of the Transferors and the Transferee are:

Transferors: LUTHER SCHULTZ and HARRIET E. SCHULTZ
1660 W. Campbell Avenue
Campbell, California

Transferee: BOB L. POWERS
2120 Menzel Place
Santa Clara, California

Transferors have not used any other business name or address within the three years last past, so far as known to the Transferee.

3. The bulk transfer is to be consummated and the Agreement giving the security interest will be executed and delivered, and the agreed purchase price and consideration of said bulk transfer and security interest will be paid at the Law Office of THOMAS N. HOLM, 1105 Benton Street, Santa Clara, California, on or after the 15th day of August, 1966.

DATED: This 12th day of July, 1966.

BOB L. POWERS
Publish: July 27, 1966

LEGAL NOTICE

PLANNING COMMISSION
CITY OF CAMPBELL, CALIFORNIA
NOTICE OF HEARING

NOTICE IS HEREBY given that the Planning Commission of the City of Campbell has set the hour of 8:00 p.m. on Monday, the 15th day of August, 1966, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing to zone properties annexed to the City under proceedings known as Pollard-San Tomas 1966-5 as R-1.

Said Annexation being located on the northwest corner of Pollard and Bucknall Roads, extending northerly along the west side of Burrows Road to Estrellita Way, and properties located on the northeast corner of Pollard and Burrows Road, extending northerly along the east side of Burrows Road to Audrey Avenue, as provided for in Section 9304 of the Campbell Municipal Code pertaining to the prezoning of areas to be annexed or being annexed to the City.

MAP AND PROPERTY DESCRIPTION on file in the office of the Planning Director, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.

CITY OF CAMPBELL PLANNING COMMISSION
R. V. Hogan, Secretary
Publish: July 27, 1966

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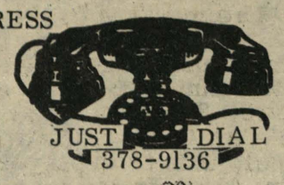

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(no word change)
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ARTICLES FOR SALE

TOP QUALITY SHRUBS. FREE PLANTS GIVEN OVER $1 purchase. Campbell Nursery, 1021 Dell Ave., Campbell. See road map for location. 9/7

Art Point WEDDING ANNOUNCEMENTS Campbell Press

MONEY WIRED TELEGRAMS SENT CAMPBELL FLORAL SHOP Your Western Union Agent. FR 8-2657. tf

DOG TRAINING Classes Mon., Tues. Thurs. evenings, Sat. afternoons. Puppy classes Friday eve. Boarding & Training Stud Dogs Available SARATOGA SCHOOL FOR DOGS Arther Sylvia—Trainer UN 7-9223

EDY'S CHOCOLATES Boxed Candies--- An Ideal Gift CAMPBELL FLORAL SHOP FR 8-2657 tf

Rummage Sale Thurs. through Sat., One you can't afford to miss. 571 Union Ave., Campbell. 377-4058 or 356-2002 evenings. 8/3

MERCHANDISE

Wanted to Buy or Sell Household items, odds & ends of glassware, dishes, bric-a-brac & good used clothing. 294-4698. 471 Meridian Rd. tf

DO IT RIGHT! Let everyone know with Business and Professional Announcements in white or pastels. Order at The Campbell Press 35 Dillon

PERSONALS

Reducing? We rent bicycles, actioncycles, belt vibrators, massage rollers. El Gato Rental & Supply, 356-1511. 8/3

Local Drum & Bell Corps wants drummers and twirlers, age 12 to 16. Equipment furnished. Call The Rebel 253-1921. 8/24

Business and Professional Announcements in white or pastels. Order at The Campbell Press 35 Dillon

LOST AND FOUND

Lost 5-mth. old black female cat with white paws, short haired. Vic. Budd Ave. Ph. 378-0839. 9/3

SCRATCH PADS ASSORTED SIZES 40¢ a pound CAMPBELL PRESS

AUTOMOTIVE

1961 Volkswagen, rebuilt engine, good tires, radio, excellent condition, make offer. Must sell. 378-9246. 8/10

EDUCATIONAL

Qualified piano teacher. Member of M.T.A. Off Campbell Avenue. Reasonable rates. 379-4427. tf

SULLIVAN BEAUTY COLLEGE Positions waiting. Learn the beauty profession at 374 S. 1st St. 295-9516. tf

Katherine Bartholomew SCHOOL OF BALLET 415 E. Campbell Ave. 377-9424 for information. tf

GUITAR LESSONS Finger picking, folk, blues, etc. Traditional and modern. 379-4186. 8/17

Credentialed elem. teacher will tutor your child in your home. Grades 1 thru 8. Especially reading and arithmetic. 378-4395. 8/3

Picnic Time is here! Cover barbecue tables with newsprint. Inexpensive roll ends at The Campbell Press 35 Dillon

CHILD CARE

Licensed Home. Ages 1 mo. to 6 yrs. Fenced yard. Lunches and snacks. 377-3584. 8/24

Baby sitting. Years of experience in this area. Phone 378-2713. tf

Supply little artists with NEWSPRINT Roll Ends The Campbell Press 35 Dillon

PETS AND SUPPLIES

SABET'S POODLE SALON, GROOM ALL BREEDS. Complete selection of pet supplies. Stud service. 1510 Camden Avenue 377-5007 tf

BUSINESS CARDS Only $5.50 per 1000 CAMPBELL PRESS 378-9136

DO - IT - YOURSELF

U-HAUL READY MIX AND ROCK for the do-it-yourself home mechanics. U-Haul Ready mix concrete in our special trailers. OPEN SEVEN DAYS 950 Camden Avenue 378-6541 tf

Order Attractively Gift Boxed Engraved Stationery at The Campbell Press 35 Dillon Perfect for birthdays and other special occasions.

HELP WANTED

Paper delivery boys for Campbell Press, between Payne, Hamilton, San Tomas area. Ph. 379-1847 Thurs. from 10-12 a.m. only.

WORK WANTED

Rototilling, basements, yards cleaned. Odd jobs, Hauling. Call James, 379-5768. tf

Experienced Carpenter. Free estimates. Will remodel your home. Call 377-4008 any time. tf

BILL'S ROTOTILLING Fast Service. Free Estimates. 379-1822. tf

DRESSMAKING and alterations Mrs. Freda C. Samsom 1995 Hamilton Ave. San Jose ES 7-6094 tf

Commercial - Residential **Diamond Janitorial Service** 378-2225

Ironing in my home, $1 hr. 210 W. Rosecourt, #3. Across from Campbell High (off of Jeffers Way). 379-5420. 8/10

ROTOTILLING 244-4705 Yards leveled, ready for planting. All work guaranteed. tf

Basements, attics and yards cleaned. Trash hauling. 378-2456. tf

CONCRETE Patios - walks - exposed aggregate, etc. Call Jim, 378-0782 til 9 p.m. 8/17

Dump trash, easy drive to Stierlin Rd. Disposal, Mountain View. Take Bayshore north, turn right at Stierlin Rd., 2499. Reasonable rates. 961-2742. 8/3

F & M GARDEN MAINTENANCE Residential, industrial, commercial landscaping, weed killing, spraying, pruning, lawn maintenance, general clean-up. Free estimates - Ph. 286-8540 - F. A. Mancuso. 8/3

ALTERATIONS MENDING men's, women's, children's clothing. Years of expr. Specializing in trousers, tapering, cuffing, pockets, zippers. 378-2713. tf

EXPERT CONCRETE Work at lowest prices. Patios, walks, drives, etc. Free estimates-Bank Terms. No Down. TOM DAVIS 378-0123. tf.

HIGH SCHOOL SENIOR will do odd jobs...gardening, cleaning, windows, etc. Call 379-2667 anytime. 8/3

Gardening & general work, trash hauling, maintenance. 253-9211 or 253-8077. 8/17

Responsible high school senior girl would like babysitting or light housework. Have own transportation. Phone 378-3827 anytime. 8/10

All types of upholstering. Good workmanship. Reasonable rates. Free estimates. Al's Quality Upholstering. Office, 379-6917 or Res., 379-7965. 8/10

PERSONALIZED post cards in rainbow pastels-- Order now at The Campbell Press 35 Dillon

BUSINESS OPPORTUNITES

CHRISTMAS TREE LOTS wanted. I supply the trees. You sell on percentage basis. Write Dutch Reitzel, P. O. Box 443, Campbell, Calif. 8/24

BUSINESS SERVICE

BILL'S ROTOTILLING Fast Service. Free Estimates. 379-1822 tf

HENDRICKSON'S ROTOTILLING Weeds cut, trash hauling, chain sawing, new lawns, steer manure. Free Estimates, Call 356-4029. tf

MIMEOGRAPHING Reasonable Rates PHOTOCOPIES 3 for $1 Other business services. Call Grace Hebard, 379-4420 155 E. Campbell Ave. tf

Cement work, no job too small. Our specialty, exposed aggregate. Free estimates. 225-3950 or 293-9194. tf

See For Yourself Why **Aristocrat** Is The West's Largest Selling VACATION TRAILER **BAKER TRAILER SALES** 2105 So. Bascom Ave. Campbell — 377-6700 WE RENT WE SELL

"JIM WILL HAUL IT" Fast, courteous service. Trash pick-up; yards and garages cleaned. ODD JOBS. Free estimates. Ph. 378-6227. tf

PAINTING & PAPERHANGING by expr man. Licensed contractor. FREE ESTIMATES Large or small jobs. C. O. McCarty 554 Budd Ave. FR 8-2878. tf

HOUSE PAINTING Reasonable free estimates. Long established in this area. Call 379-0683 (Eves.). tf

CEMENT NO JOB too small or too large. Licensed. FREE ESTIMATES JOHN C. DITRI 1310 Harriet Ave. Campbell. Call eves. 379-3472. tf

GUNSMITHING Blueing - Custom guns made to order. New and used guns. We trade. CAMPBELL LIQUOR & SPORTING GOODS 220 E. Campbell Ave. 378-3565. tf

FOR RENT: STORK CENTERPIECES for baby showers (Corsage included free) CAMPBELL FLORAL SHOP 76 E. Campbell Avenue FR 8-2657 tf

LAWN MOWERS Sharpened and Repaired Free pick-up and delivery. Reconditioned power mower and hand mower for sale. Latest equipment. Work Guaranteed. 1060 Shamrock Dr. 377-3278 after 4 and eves. tf

LAWLESS' UPHOLSTERY Furniture Recovering -:- PROMPT -:- Guaranteed Service -:- FREE ESTIMATES -:- In Your Home Call Any Time— 379-5850

LAWN MOWER Sharpening and repairs -latest equipment-guaranteed work. Free pick up and delivery. NELSON'S HARDWARE Phone 378-3650 275 E. Campbell Ave. tf

APARTMENTS

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Even Campbell Press carriers make mistakes. If your paper is not delivered on your porch Wednesday afternoon, phone the Campbell Press office, 378-9136, before noon on Thursday. Our staff will have your paper delivered as soon as possible.

Heir Delivery

PROFFITT--To Mr. and Mrs. Wayne Proffitt, 2278 Maximilian Dr., Campbell, a boy, Daniel Richard, on July 7, at The Good Samaritan Hospital.

ALVARADO--To Mr. and Mrs. Armando J. Alvarado, 771 Manx Ave., Campbell, a boy, Robert Phillip, on July 8, at The Good Samaritan Hospital.

BARR--To Mr. and Mrs. Brook D. Barr, 1283 Cameo Dr., Campbell, a girl, Cynthia Ann, on July 8, at The Good Samaritan Hospital.

CRITES--To Mr. and Mrs. John Crites, 1086 W. Hamilton Ave., Campbell, a girl, Courtenay Ann, on July 8, at Community Hospital.

MEDEFESSER--To Mr. and Mrs. Richard A. Medefesser, 4028 Lemoyne Way, Campbell, a boy, Michael Scott, on July 8, at The Good Samaritan Hospital.

LESLIE--To Mr. and Mrs. Ronald W. Leslie, 1502 Clarita, Campbell, a girl, Lisa, on July 9, at Doctors General Hospital.

MEYER--To Mr. and Mrs. Lee Joseph Meyer, 649 Sobrato Lane, Campbell, a boy, David Allan, on July 9, at San Jose Hospital.

MITCHELL--To Mr. and Mrs. Douglas C. Mitchell, 962 N. Harrison, Campbell, a girl, Donna Kay, on July 9, at The Good Samaritan Hospital.

WOO--To Mr. and Mrs. Benjamin Woo, 1164 Linda Dr., Campbell, a girl, Lisa Michelle on July 9, at San Jose Hospital.

RIOS--To Mr. and Mrs. Richard Rios, 880 Harriet Ave., Campbell, a boy, on July 10, at O'Connor Hospital.

PARKS--To Mr. and Mrs. David Parks, 173 Adler Ave., Campbell, a boy, Schylar David, on July 11, at Community Hospital.

WHITTAKER--To Mr. and Mrs. John Whittaker, 270 Dunster Dr., Campbell, a girl, Jaine Elizabeth, on July 11, at O'Connor Hospital.

DEPALMO--To Mr. and Mrs. Charles D. Depalmo, 1371 McBain Ave., Campbell, a girl, Carolyn Amelia, on July 12, at The Good Samaritan Hospital.

JONES--To Mr. and Mrs. Eugene Jones, 1149 S. San Tomas Rd., Campbell, a girl, Tammi Lynn, on July 12, at Community Hospital.

SWANSON--To Mr. and Mrs. Vincent B. Swanson, 3910 Via Salice, Campbell, a girl, Tammy June, on July 12, at The Good Samaritan Hospital.

FAIREST FOR THE FAIR--Miss Sue Reller, 17-year old hazel-eyed blonde, who is "Miss Mountain View" is also the new Miss Santa Clara County Fair. She was crowned last Saturday in the annual queen pageant at the fairgrounds. She will reign during fair week, August 18-28.

Named princesses were Lynne Wagner, "Miss Almaden" and Carol Haberstro, "Miss Cupertino". Glynis Wright, "Miss Campbell" in 1965 and one of last year's fair princesses, assisted as a mistress of ceremony during the pageant.
--Official S. C. County Fair photo

County gets federal funds in urban beautification

Officials have disclosed that Santa Clara County has become the first county in the nation to be allocated funds under the federal Urban Beautification program.

The Department of Housing and Urban Development has notified the County that an allocation of $150,875 has been approved in response to a detailed application prepared by the Executive, Planning, and Parks and Recreation Departments.

The application was sent to Washington last December.

The federal allocation will constitute 50% of the funds spent on a variety of projects, including park beautification and landscaping of county buildings and facilities.

Another application under the same program but covering the next fiscal year has been sent by the County and is now being reviewed by the federal authorities. It requests approval for a total of $306,961 in urban beautification projects.

In addition, a number of the county's 16 cities have applied for funds under the program.

GRAND OPENING--Ribbon cutting ceremonies took place last weekend marking the grand opening of 'The Den' at San Tomas Rd. and Campbell Ave.

Taking part in the ribbon-cutting of cocktail lounge were, left to right, Jack Dawson, one of the owners; Dick Hardy, C. of C. president; Miss Nancy Abrew, who did the honors with the traditional shears; Mayor Ralph Doetsch and Bob Stephens, city manager.

COMPETE IN PAGEANT--Shari Lynn Dahl (left), "Miss Campbell"; Carol Anne Haberstro, "Miss Cupertino" (center) and Claudia Nygaard, "Miss Santa Clara" took part in the annual queen pageant at the fairgrounds when Sue Reller, "Miss Mountain View", was named the new "Miss Santa Clara County Fair."
--Photo by Marty and Rita Rowe, photographers, Cupertino.

GRANGE BREAKFAST Orchard City Grange No. 333 will hold it's regular monthly breakfast on Sunday July 31, from 9 a.m. to 2 p.m. at the Grange Hall.

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Santa Clara County Fair opens one month earlier than usual

Santa Clara County Fair this year is a month earlier than usual (August 19 - 28) and will run 10 full days and nights.

The addition of a new four lane road will make coming and going to this year's fair much easier.

Back again this year will be the Sky Glider, the largest portable suspended cable system in the nation, that will transport passengers 40 feet over the heart of the fairgrounds.

Exhibits ranging from floriculture to home economics, top professional entertainment, amateur talent, international foods and fun and games will be offered the fairgoer at this, the third largest fair in the state.

Featured at the fair will be the 1966 Light and Shadow International Exhibition sponsored by the Light and Shadow Camera Club and the Santa Clara County Fair Association. Prints will be on display continuously and slides will be projected nightly, with matinees on Saturday and Sunday during fairweek, August 19 - 28. Closing date for all photo entries is August 3.

Other closing dates are: floriculture, Aug. 14; home economics, Aug. 14; agriculture-horticulture, Aug. 13; livestock, Aug. 1; and poultry, Aug. 9.

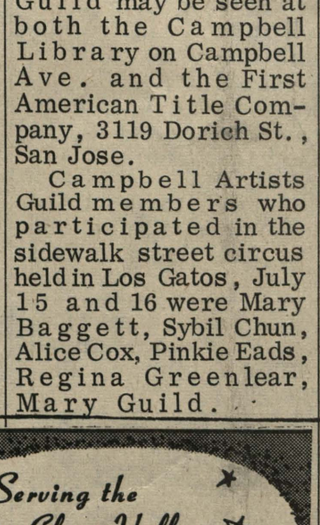
Junior royalty contest opens

First entries received in Santa Clara County Fair Junior King and Queen Contest were Connie Lepera and Chris Gothard, of Morgan Hill.

All interested contestants must have their 10th, but not their 13th birthday by August 1, 1966. They will be judged on talent, photogenic appeal, voice quality, diction, and personality. All area contests are being conducted by area recreation departments.

The final selection of the Santa Clara County Fair Junior King and Queen will take place Saturday, Aug. 6 at 1 p.m. on the fairgrounds.

The contest is open free to the public.



C. OF C. CHANGES--Harry Lind (left), manager of the First Valley Bank in Campbell and a director of the C. of C. has been named vice-president of the Chamber by his fellow directors. Lind replaces Gene Kelley, who resigned. KEN MANTLE (right), Campbell representative for New York Life Insurance, was named a director of the C. of C.

Many art shows lend color to business houses

Kaaren Krueg, 4640 Westmont is presently having a one man show at the Americana Room of the American Savings and Loan Bank Building in San Jose. The work, in watercolors, pastels and mixed media was done during the artists recent visit to Mexico.

During the month of August paintings will be displayed by Campbell Artists Guild member Louise Wikey at the Bank of America, Campbell Avenue Branch, while at the First Valley Bank, Latimer and Winchester, Alice Cox will have paintings on display.

Continuous exhibits by various members of the Campbell Artists Guild may be seen at both the Campbell Library on Campbell Ave. and the First American Title Company, 3119 Dorich St., San Jose.

Campbell Artists Guild members who participated in the sidewalk street circus held in Los Gatos, July 15 and 16 were Mary Baggett, Sybil Chun, Alice Cox, Pinkie Eads, Regina Greenlear, Mary Guild.

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